## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# P03000065841

Entity Name: AMERICA'S SUPER ROOTER, INC.

PALM BEACH GARDENS, FL 33418

City-St-Zip:

FILED Feb 21, 2005 Secretary of State

| Current Principal Place of Business:            |                                     |                              | New Principal Place of Business:            |  |  |
|---|-------------------------------------|------------------------------|---|--|--|
| 849 15TH<br>SUITE 7                             | STREET                              |                              |   |  |  |
| WEST PA   | LM BEACH, FL                        | . 33403                      |   |  |  |
| Current Mailing Address:                        |                                     |                              | New Mailing Address                         | New Mailing Address:                         |  |
| 849 15TH<br>SUITE 7<br>WEST PA                  | STREET<br>LM BEACH, FL              | . 33403                      |   |  |  |
|   | : 41-2101173                        | FEI Number Applied For ( )   | FEI Number Not Applicable ( )               | Certificate of Status Desired ( )            |  |
| Name and  | Address of C                        | urrent Registered Agent:     | Name and Address of                         | f New Registered Agent:                      |  |
| 1840 SW 2<br>4TH FLOC<br>MIAMI, FL<br>The above | )R<br>33145 US                      |                              | purpose of changing its registered          | I office or registered agent, or both,       |  |
| SIGNATU   |                                     |                              |   |  |  |
|   | Electron                            | ic Signature of Registered A | gent  | Date   |  |
| Election Car                                    | npaign Financing                    | Trust Fund Contribution ( ). |   |  |  |
| OFFICERS AND DIRECTORS:                         |                                     |                              | ADDITIONS/CHANGE                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:     | ASHCRAFT, MÍ<br>12592 WOODN         |                              | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                      |  |
| Title:<br>Name:<br>Address:                     | V ()<br>ASHCRAFT, AN<br>12592 WOODM |                              | Title:<br>Name:<br>Address:                 | ( ) Change ( ) Addition                      |  |

City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MICHAEL D. ASHCRAFT PRES 02/21/2005