## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

|  | ANNUAL   | - KEPUKI  |                                |  | 7   |   | TI P   |                             |
|--|--|---|--------------------------------|--|---|---|--|-----------------------------|
| DOCUMENT # P03000065611  1. Entity Name L & D INVESTORS SUNRISE, INC.  |  |   |                                |  | 07 AUG -8 AM 9: 31                          |   |  |                             |
| Principal Plac   | e of Business  |   |                                | +  | المايث                                      | NC IARY OF STAT<br>AHASSEE, FLOR          | IDA  |                             |
| 2 A2 SW 56   |  | Mailing Address<br>9742 SW 56TH TERRACE   |                                |  |   | FALL                                      | AHASSEE, FEOR  | אטו                         |
| MiAMI, FL 3  | 3173   | MIAMI, FL 33173   |                                |  |   | 1 <b>68/68</b> (1717 <b>68</b> /18 18     |  | ENSEN (E LITE)              |
| 2. Principal Place of Business - No P.O. Box #   |  | 3. Mailing Address  |                                |  |   |   |  |                             |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |                                |  | 08072007                                    | Chg-P                                     | CR2E034 (12/06)                                      |                             |
| City & State   |  | City & State  |                                |  | 4. FEI Numb<br>21-012                       |   | <b>⊢</b>   | oplied For<br>ot Applicable |
| Zip  | Country  | Zip Coun  |                                | iry  | 5. Certificate                              | e of Status Desired                       | \$8.75 Ad<br>Fee Require                             |                             |
|  | 6. Name and Address of Curren  | Registered Agent Name   |                                |  | 7. Name and Address of New Registered Agent |   |  |                             |
| MACHIN, LEON F<br>9742 SW 56TH TERRACE<br>MIAMI, FL 33173  |  |   |                                | Street Address (P.O. Box Number is Not Acceptable) |   |   |  |                             |
| 0 The share  | named entity submits this statement t  |   |                                |  |   | -th- i- dt-                               | <u> </u>   |                             |
|  | ions of registered agent.  Signature, typed or printed name of registered ager   |   |                                | d Agent signature require                          |   | on, in the state of                       | DATE   |                             |
|  | LE NOW!!! FEE IS \$150.00<br>ue by September 14, 2007  | 9. Election Campa<br>Trust Fund Con   |                                |  | 5.00 May Be<br>ded to Fees                  | In accordance corporation d               | e with s. 607.193(2)(b),<br>id not receive the prior | F.S., the notice.           |
| 10.  | OFFICERS AND DIRECTORS   |   |                                |  |   |   | FFICERS AND DIRECTOR                                 | S IN 11                     |
| TITLE<br>NAME  | D<br>MACHIN, LEON F  | Delete  | Delete TITLE                   |  | 1711  |   | 028250   | ☐ Addition                  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 9742 SW 56TH TERRACE   |   | STRE                           | ET ADORESS<br>- ST - ZIP                           | 08. <sup>7</sup> 14                         | /070101                                   | 7017 +*150.  | 00                          |
| TITLE  | ☐ Delete TITE  |   |                                | l l  |   |   | ☐ Change   | ☐ Addition                  |
| NAME<br>Street Address<br>City-St-Zip  |  |   |                                | E<br>Et address<br>-St-Zip                         |   |   |  |                             |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |   |                                |  |   |   | Change   | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  |                                |  |   |   | ☐ Change   | Addition                    |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  |                                |  |   |   | [] Change  | ☐ Addition                  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  | ☐ Delete  |                                | 1  |   |   | ☐ Change   | Addition                    |
| indicated  | certify that the information supplied will on this report or supplemental report poration or the receiver or trustee emit, or on an attachment with an address TURE: | is true and accurate and that<br>powered to execute this repor<br>, with all other like empowered | my signat<br>rt as requi<br>d. | ture shall have the<br>red by Chapter 60           | e same legal effe<br>07, Florida Statul     | ect as it made und<br>les; and that my na | er oath; that I am an office                         | r or director               |
| Amount ratio with 1 to make the management of management and management and the Control of Management and Control of Manag |  |   |                                |  |   |   |  |                             |