

FILED
May 24, 2004 8:00 am
Secretary of State

05-24-2004 90009 038 ***150.00

FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P03000065274					
1. Entity Name C.M. KRISTMAN JR. EXCAVATING, INC.					
DO NOT WRITE IN THIS SPACE					
2. Principal Place of Business			3. Mailing Address		
Suite, Apt. #, etc. 6091 SPRUCE POINT CIRCLE City & State PORT ORANGE FL			Suite, Apt. #, etc. SAME City & State		
Zip 32128		Country USA		4. FEI Number 03-0520923	
5. Certificate of Status Desired ☐				Applied For Not Applicable	
6. Additional Fee Required \$8.75					
DO NOT WRITE IN THIS SPACE					
7. Name and Address of Current Registered Agent					
Name CHARLES M KRISTMAN JR					
Street Address (P.O. Box Number is Not Acceptable) 6091 SPRUCE POINT CIRCLE					
City PORT ORANGE FL Zip Code 32128					
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE DATE 4/30/04					
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)					
January 1 - May 1 Fee is \$150.00 After May 1, Fee is \$500.00 Amended UBR is \$61.25 Make Check Payable to Florida Department of State					
9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees					
10. OFFICERS AND DIRECTORS					
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PRESIDENT CHARLES M KRISTMAN, JR. 6091 SPRUCE POINT CIRCLE PORT ORANGE, FL 32128				TITLE NAME STREET ADDRESS CITY - ST - ZIP
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 807, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.					
SIGNATURE: PRESIDENT DATE 4/30/04 586-852-7077					
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR					

CR2034B (1202)