## 03000065181

| (Requestor's Name)                      |
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|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
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| Certified Copies Certificates of Status |
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G. Goulliette AUG 3 1 2005

## **COVER LETTER**

TO: Amendment Section
Division of Corporations

| NAME OF CORPORATION: Swifty Sters # \ mic.   |
|--|
| DOCUMENT NUMBER: P03000065(8)  |
| The enclosed Articles of Amendment and fee are submitted for filing.                                       |
| Please return all correspondence concerning this matter to the following:                                  |
| AL. CHeikh-Khalil or Rajaber. (Name of Contact Person)   |
| Just fly Stars # 1 cmc. (Firm/Company)   |
| 4550 Capital Cuille NW   |
| Tallaha SSEQ FL. 32309_<br>(City/State/and Zip Code)   |
| For further information concerning this matter, please call:   |
| Raja Dec at (FO) 339-057 (Area Code & Daytime Telephone Number)  |
| Enclosed is a check for the following amount:  |
| □ \$35 Filing Fee □ \$43.75 Filing Fee & □ \$43.75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status |

## Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

## Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

| Articles of Amendment   |
|---|
| Articles of Incorporation  of   |
| (Name of corporation as currently filed with the Florida Dept. of State)  |
| (Name of corporation as currently filed with the Florida Dept. of State)  |
| (Document number of corporation (if known)  |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> dopts the following amendment(s) to its Articles of Incorporation:   |
| NEW CORPORATE NAME (if changing):   |
| Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")  A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A.") |
| MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)   |
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| amend to ad   |
| Huhanned F AL Helow (Vice presid  |
| 4550 Capital Chiel NW.  |
| Tallaha 881e, FL 32309_   |
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|   |
| (Attach additional pages if necessary)  |
| f an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions or implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)                          |
|   |
|   |

(continued)

| The date o  | of each amendment(s) adoption: 8/3/105.  |  |
|---|--|--|
| Effective date if applicable:  (no more than 90 days after amendment file date) |  |  |
| Adoption  | of Amendment(s) (CHECK ONE)  |  |
|   | The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.  |  |
|   | The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):         |  |
|   | "The number of votes cast for the amendment(s) was/were sufficient for approval by   |  |
| •   | (voting group)   |  |
|   | The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |  |
| ~   | The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |  |
| Signed this   | 31 day of August, 05. Signature  |  |
|   | (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |  |
|   | (Typed or printed name of person signing)  |  |
| AL.   | CHeith- Hall president<br>(Title of person signing)  |  |

FILING FEE: \$35