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SECRETARY OF STATE

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TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Ex	calibur Investigations, Inc.		
	(PROPOSED CORPORAT	E NAME – <u>MUST INCLI</u>	JDE SUFFIX)
Enclosed are an orig	inal and one (1) copy of the artic	eles of incorporation and	l a check for:
□ \$70.00	\$78.75	□ \$78.75	☑ \$87.50
Filing Fee	Filing Fee	Filing Fee	Filing Fee,
i iiiig i cc	& Certificate of Status	& Certified Copy	Certified Copy
		1,7	& Certificate of
			Status
		ADDITIONAL CO	PY REQUIRED
FROM:	Greg D. Phillips		
11(OW).	Name (Printed or typed)	
	603 Stone Dr.		
	A	ddress	
	Brandon, FL 33510		
	City, S	State & Zip	
	813/654-8125		
	Daytime Te	lephone number	

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

May 16, 2003

GREG D. PHILLIPS 603 STONE DRIVE BRANDON, FL 33510

SUBJECT: EXCALIBUR INVESTIGATIONS, INC.

Ref. Number: W03000014139

We have received your document for EXCALIBUR INVESTIGATIONS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal office and/or a mailing address in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Letter Number: 703A00030486

Neysa Culligan Document Specialist New Filings Section

Division of Corporations - P.O. ROY 6327 - Tallahassee, Florida 32314

Articles of Incorporation of Excalibur Investigations, Inc.

The undersigned person, acting as incorporator for the purpose of forming a stock business corporation under the laws of the State of Florida, adopts the following Articles of Incorporation:

Article 1. The name of the corporation is Excalibur Investigations, Inc.

Article 2. The purpose for which this corporation is organized is to transact any and all lawful business for which corporations may be organized under the laws of the State of Florida, and to have all powers which are afforded to corporations under the laws of the State of Florida.

Article 3. The duration of this corporation shall be perpetual.

Article 4. The total amount of initial capitalization of this corporation is \$2,000.00.

Article 5. The total number of shares of common capital stock that this corporation is authorized to issue is 1,000.

Article 6. This stock shall have no-par value.

Article 7. The initial registered agent of this corporation is Gregory David Phillips.

Article 8. The initial address of the office of the registered agent of this corporation is 603 Stone Dr. Brandon, in the County of Hillsborough, State of Florida.

Article 9. The name, address, and age of the incorporator of this corporation is: Gregory David Phillips, 603 Stone Dr. Brandon, County of Hillsborough, State of Florida, age 31.

Article 10. The number of directors of this corporation is 1.

Article 11. The names and addresses of the initial directors of this corporation are as follows:

Name: Fran L. Collis

Address: 117 Reidgate Rd. Auburndale, FL 33823

Article 12. This corporation shall have preemptive rights for all shareholders.

Article 13. The principal office shall be:

603 Stone Dr. Brandon, FL 33510

Article 14. This corporation adopts the following additional article

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I certify that all of the facts stated in these Articles of Incorporation are true and correct and are made for the purpose of forming a business corporation under the laws of the State of Florida.

Dated: May 5, 2003

Signature of Incorporator

Name of Incorporator Gregory D. Phillips

I acknowledge my appointment as registered agent of this corporation and accept the appointment.

Dated: May 5, 2003

Signature of Registered Agent

Name of Registered Agent Gregory D. Phillips

State of Florida County of Hillsborough

Before me, on May 5, 2003, personally appeared Gregory D. Phillips, who is known to me to be the person who subscribed her/his name to this document, and acknowledged that she/he did so for the purposes stated.

Notary Signature

CYNTHIA M. MILLER
MY COMMISSION # DD 095022
EXPIRES: February 25, 2006
Sonded Thru Notary Public Underwriters

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