

PO3000064419

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

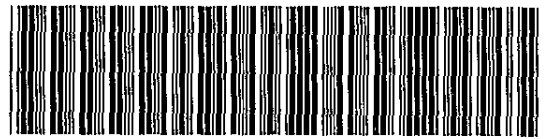
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

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03 JUN -9 AM 10:16  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Bm 6/11

**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Healthy Cuisine By Ella, Inc.  
**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee  
 \$78.75 Filing Fee & Certificate of Status

<input type="checkbox"/> \$78.75 Filing Fee & Certified Copy	<input type="checkbox"/> \$87.50 Filing Fee, Certified Copy & Certificate of Status
<b>ADDITIONAL COPY REQUIRED</b>	

**FROM:** Randal Jenkins  
Name (Printed or typed)

P O Box 94102  
Address

Maitland Fl. 32794-1072  
City, State & Zip

407-970-2002  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Healthy Cuisine By Ella, Inc

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

2155 Hunterfield Road, Maitland Fl. 32751  
Mailing address: P O Box 941072 Maitland Fl 32794-1072

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Provide Food Services/Catering

**ARTICLE IV SHARES**

The number of shares of stock is:

1000

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

Ella F. Kapul, President  
Randal D. Jenkins, VP

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

Randal Jenkins  
4813 Trouble Creek Road, New Port Richey Fl. 34652

**ARTICLE VII INCORPORATOR**

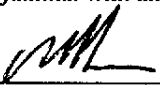
The name and address of the Incorporator is:

Randal Jenkins  
P O Box 941072, Maitland Fl. 32794-1072


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TALLAHASSEE, FLORIDA

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

6/5/03  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

6/5/03  
\_\_\_\_\_  
Date