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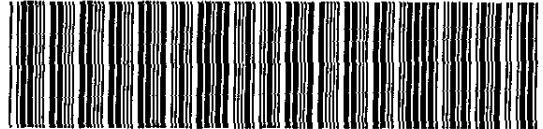
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LAW OFFICES

**SALTER, FEIBER, YENSER, MURPHY & HUTSON, P.A.**

POST OFFICE BOX 357399

GAINESVILLE, FLORIDA 32635-7399

JAMES G. FEIBER, JR.\*  
DENISE LOWRY HUTSON  
DAVID E. MENET  
MELISSA JAY MURPHY  
JAMES D. SALTER  
NANCY E. YENSER

3940 N.W. 16TH BOULEVARD, BLDG. B  
GAINESVILLE, FLORIDA 32605

TELEPHONE (352) 376-8201

FAX (352) 376-7996

REAL ESTATE FAX (352) 376-0548

\*CERTIFIED CIVIL MEDIATOR

June 4, 2003

Registration Section  
Division of Corporations  
Department of State  
P.O. Box 6327  
Tallahassee, FL 32314

**Re: Huggins Homes, Inc.  
Articles of Incorporation  
Our File #: 03-1085.3**

Dear Sir/Madam:

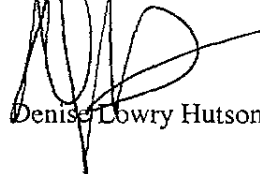
In reference to the above, you will please find enclosed an original and one (1) copy each of the Articles of Incorporation.

Also enclosed please find this firm's check in the amount of \$78.75 made payable to the Florida Department of State to cover the filing fee and designation of registered agent.

We appreciate your cooperation in this matter. If you require any further information or have any questions, please advise.

Sincerely yours,

SALTER, FEIBER, YENSER,  
MURPHY & HUTSON, P.A.



Denise Lowry Hutson

Enclosures

**ARTICLES OF INCORPORATION**  
**OF**  
**HUGGINS HOMES, INC.**

**FILED**  
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TALLAHASSEE FLORIDA

THE UNDERSIGNED incorporator does hereby agree to incorporate a corporation for profit under the laws of the State of Florida, of the United States of America, by and under the provisions and statutes of that State, providing for the formation, liability, rights, privileges, benefits and obligations conferred and imposed by said law on corporations organized pursuant to the provisions thereof, and hereby makes, subscribes and acknowledges and files these Articles of Incorporation as follows:

**ARTICLE I**  
**NAME OF CORPORATION**

**1.01 NAME.** -- The name of this corporation shall be Huggins Homes, Inc.

**ARTICLE II**  
**GENERAL NATURE OF BUSINESS**

**2.01 POWERS.** -- This corporation may engage in any activity or business permitted under F.S. 607 of the laws of the State of Florida.

**ARTICLE III**  
**STOCK**

**3.01 NUMBER.** -- The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is one class of Common Stock totaling 1000 shares and having a par value of \$1.00 per share.

**ARTICLE IV**  
**ADDRESS OF CORPORATION AND REGISTERED AGENT**

**4.01 PRINCIPAL OFFICE.** -- The street address of the principal office of the proposed corporation in the State of Florida is 10202 SW 52<sup>nd</sup> Avenue, Gainesville, FL 32608. The mailing address of the corporation is 10202 SW 52<sup>nd</sup> Avenue, Gainesville, FL 32608.

**4.02 RELOCATION.** -- The Board of Directors may from time to time move the principal office to any other address in Florida.

**4.03 REGISTERED AGENT.** -- The initial registered agent of the corporation is Julian A. Huggins and his business office and address is 10202 SW 52<sup>nd</sup> Avenue, Gainesville, FL 32608.

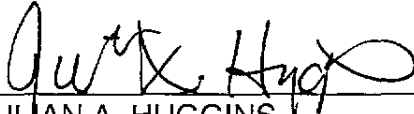
**ARTICLE V  
NAME AND ADDRESS OF INCORPORATOR**

**5.01 DESIGNATION.** -- The name and street address of the incorporator of the Articles of Incorporation is as follows:

| <u>NAME</u>       | <u>ADDRESS</u>                              |
|-------------------|---|
| Julian A. Huggins | 10202 SW 52 Avenue<br>Gainesville, FL 32608 |

THE UNDERSIGNED, being the Incorporator to the Capital Stock hereintoforesaid, for the purpose of forming a corporation to do business both within and without the State of Florida, does make, subscribe, acknowledge and file these Articles, hereby declaring and certifying that the facts herein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 3 day of June, 2003.

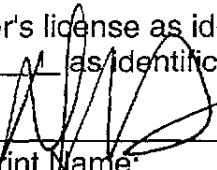
  
\_\_\_\_\_  
JULIAN A. HUGGINS

STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 3 day of June, 2003, by JULIAN A. HUGGINS, the Incorporator, who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed the same for the purposes therein expressed. Such person(s):

- ☒ is/are personally known to me.  
☐ produced a current Florida Driver's license as identification.  
☐ produced \_\_\_\_\_ as identification.

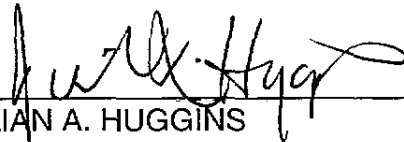
(SEAL)  **Denise L. Hutson**  
Commission # DD171511  
Expires Dec. 12, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

  
\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Notary Public, State of Florida  
My Commission Expires: \_\_\_\_\_  
Serial Number: \_\_\_\_\_

**CERTIFICATE OF REGISTERED AGENT**

I HEREBY accept designation of registered agent for Huggins Homes, Inc.,  
and hereby agree to fulfill the obligations thereof.

IN WITNESS WHEREOF, I have hereto set my hand and seal this 3  
day of June, 2003.

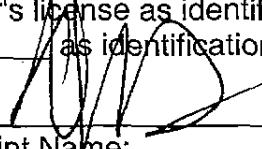
  
\_\_\_\_\_  
JULIAN A. HUGGINS

STATE OF FLORIDA  
COUNTY OF ALACHUA

The foregoing instrument was acknowledged before me this 3 day of  
June, 2003, by Julian A. Huggins, Registered Agent, who executed the  
foregoing Certificate of Registered Agent, and he acknowledged before me that he  
executed the same for the purposes therein expressed. Such person(s):

- ☒ is/are personally known to me.  
☐ produced a current Florida Driver's license as identification.  
☐ produced \_\_\_\_\_ as identification.

(SEAL)  **Denise L. Hutson**  
Commission # DD171511  
Expires Dec. 12, 2006  
Bonded Thru  
Atlantic Bonding Co., Inc.

  
\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Notary Public, State of Florida  
My Commission Expires: \_\_\_\_\_  
Serial Number: \_\_\_\_\_

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