

FILED

May 03, 2006 8:00 am  
Secretary of State

04-13-2006 90316 037 \*\*\*150.00

2006 FOR PROFIT CORPORATION  
ANNUAL REPORT

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                       |                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| DOCUMENT # P03000063936                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               |                                                                                                                      |                                               |
| 1. Entity Name<br>BUCKINGHAM PALACE II, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               |                                                                                                                                                                                                       |                                               |
| Principal Place of Business<br>14987 RIVERS EDGE CT<br>SUITE 203<br>FORT MYERS, FL 33908 US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | Mailing Address<br>14987 RIVERS EDGE CT<br>SUITE 203<br>FORT MYERS, FL 33908 US                                                                                                                       |                                               |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                               | 3. Mailing Address                                                                                                                                                                                    |                                               |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               | Suite, Apt. #, etc.                                                                                                                                                                                   |                                               |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                               | City & State                                                                                                                                                                                          |                                               |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               | Zip                                                                                                                                                                                                   |                                               |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               | Country                                                                                                                                                                                               |                                               |
| 4. FEI Number<br>20-0042285                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                               | Applied Fee<br>Not Applicable                                                                                                                                                                         |                                               |
| 5. Certificate of Status Used<br><input type="checkbox"/> \$8.75 Additional Fee Required                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                               | 04102006 Cng-P CFBED034 (11/06)                                                                                                                                                                       |                                               |
| 6. Name and Address of Current Registered Agent<br>JUNG, JACK<br>14987 RIVERS EDGE CT.<br># 203<br>FORT MYERS, FL 33908                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               | 7. Name and Address of New Registered Agent<br>Name: NICHOLS, JAMES L. ESQUIRE<br>Street Address (P.O. Box Number is Not Applicable)<br>8191 COLLEGE PARKWAY<br>SUITE 204<br>City: FT. MYERS FL 33908 |                                               |
| 8. The attached named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                       |                                               |
| Signature: <i>James L. Nichols</i> DATE: 4-10-06                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                               |                                                                                                                                                                                                       |                                               |
| FEE: \$150.00<br>After May 1, 2006 Fee will be \$350.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               | 9. Election Campaign Financing<br>Trust Fund Contribution: <input type="checkbox"/> \$5.00 May Be Added to Fee                                                                                        |                                               |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                               | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                 |                                               |
| 10.1<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10.2<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | 11.1<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                         | 11.2<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| JUERGENSE, DIANE<br>14987 RIVERS EDGE CT. # 203<br>FORT MYERS, FL 33908                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                               | PRESIDENT - P<br>MATT JUNG<br>335 HORNS RUN DRIVE #920<br>SARASOTA, FL. 34232                                                                                                                         |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                       |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                       |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                       |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                       |                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |                                                                                                                                                                                                       |                                               |
| 12. I hereby certify that the information supplied with this filing does not conflict with the information contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplement is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the registered or trustee employee; that my name appears as required by Chapter 677, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an affidavit, with signature and notarization. |                                               |                                                                                                                                                                                                       |                                               |
| SIGNATURE: <i>Dean L. Jung</i> 4/24/06 239 482 1007                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                               |                                                                                                                                                                                                       |                                               |
| owner, Secy., Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                               |                                                                                                                                                                                                       |                                               |