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COR AMND/RESTATE/CORRECT OR O/D RESIGN ADVANTICA EYECARE, INC.

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF ADVANTICA EYECARE, INC.

Pursuant to the provisions of Section 607.1006, Florida Statutes, Advantica EyeCare, Inc., a corporation duly organized and validly existing under the laws of the State of Florida, hereby certifies the following:

- 1. The present name of the corporation is Advantica EyeCare, Inc.
- 2. An amendment to the corporation's Articles of Incorporation was duly adopted and approved by the unanimous vote of the corporation's board of directors and shareholders on May <u>ZD</u>, 2010.
 - 3. Article I of the corporation's Articles of Incorporation is hereby amended to read as follows:

"ARTICLE I

Name and Mailing Address

The name of the corporation shall be:

Advantica, Inc.

The address of the principal office and the mailing address of the corporation is:

19321-C US Highway 19 N Suite 320 Clearwater, FL 33764"

4. If the amendment provides for an exchange, reclassification, or cancellation of issued shares, the following is a statement of the manner in which such exchange, reclassification, or cancellation is to be effected:

N/A

5. The effective date of the amendment is to be the date of filing of this Articles of Amendment to Articles of Incorporation with the Department of State.

[Next page is signature page.]

IN WITNESS WHEREOF, the undersigned President and Chief Executive Officer has executed and verified this instrument and the Secretary has affixed the corporate seal hereto on the 2017 day of May, 2010.

(Corporate Seal)	By: Richard L. Sanchez, President and Chief Executive Officer
STATE OF FLORIDA)) SS	
COUNTY OF PINELLAS)	•
known, who, being by me duly sworn, did say EyeCare, Inc., that the seal affixed to the force instrument was signed and sealed on behalf	fore me personally appeared Richard L. Sanchez, to me personally that he is the President and Chief Executive Officer of Advantica egoing instrument is the corporate seal of said corporation, and said of said corporation, by authority of its board of directors and said ment to be the free act and deed of said corporation.
IN TESTIMONY WHEREOF, I have and State aforesaid, the day and year first abo	e hereunto set my hand and affixed my official seal in the County ve written.
	Notary Public
My commission expires: 9/21/2011	JUDITH T. ALLEN Commission # DD 700989 My Commission Expires September 21, 2011