2005 FOR PROFIT CORPORATION ANNUAL REPORT

Jan 18, 2005 08:00 AM Secretary of State DOCUMENT # P03000063139 BRAD KNUTTER CONSULTING INC. Principal Place of Business Mailing Address 3902 PANTHER CREEK PLACE 3902 PANTHER CREEK PLACE VALRICO, FL 33594 VALRICO, FL 33594 01042005 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number Applied For 06-1699402 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent KNUTTER, BRADLEY DO NOT WRITE 3902 PANTHER CREEK PLACE VALRICO, FL 33594 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 U000001825**8**5 \Box Trust Fund Contribution. Added to Fees 01/19/05-80035-003 150.M OFFICERS AND DIRECTORS 10. TITLE KNUTTER, BRADLEY 3902 PANTHER CREEK PLACE STREET ADDRESS. CITY-ST-ZIP VALRICO, FL 33594 NAME STREET ADDRESS CITY-ST-ZIP TILE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP TITLE IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TILE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

PICTURE AND TYPES OF BRITTER HAME OF SCANNIC OFFICER OF DIRECTOR

NAME STREET ADDRESS CITY-ST-ZIP

83-609-4217

FILED