## 2005 FOR PROFIT CORPORATION **ANNUAL REPORT**

## DOCUMENT # P03000062345

GULFCOAST ELECTRIC & LIGHTING, INC.



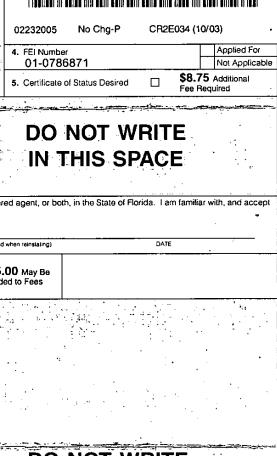
Principal Place of Business

1735 MONTANA AVE NE SAINT PETERSBURG, FL 33703 Mailing Address

1735 MONTANA AVE NE SAINT PETERSBURG, FL 33703

## **FILED** Mar 04, 2005 8:00 am Secretary of State

03-04-2005 90077 033 \*\*\*150.00



DO NOT WRITE IN THIS SPACE 6. Name and Address of Current Registered Agent MILLER, EDWARD 1735 MONTANA AVE NE SAINT PETERSBURG, FL 33703 8. The above named entity submits this statement of the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE (NOTE: Registered Agent signature required when reinstating) 9. Election Campaign Financing \$5.00 May Be FILE NOW!!! FEE IS \$150.00 Trust Fund Contribution After May 1, 2005 Fee will be \$550.00 Added to Fees 10. OFFICERS AND DIRECTORS PSTD TITLE MILLER, EDWARD NAME STREET ADDRESS 1735 MONTANA AVE NE CITY-ST-ZIP SAINT PETERSBURG, FL 33703 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITI F NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurage and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if

SIGNATURE:

AGRATORE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR