

PO3000061772

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



300019173993

EFFECTIVE DATE

06-01-03

05/30/03--01039--001 **70.00

FILED

03 MAY 30 AM 9:39

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DM 6/5

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: PAKOLA, INC.

(PROPOSED CORPORATE NAME - **MUST INCLUDE SUFFIX**)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☒ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☐ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status

ADDITIONAL COPY REQUIRED

FROM: ABDUL R. PARUPIA

Name (Printed or typed)

2838 N. 12TH. AVE.

Address

PENSACOLA, FL 32503

City, State & Zip

(850)434-6557

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

**Articles of Incorporation
Of
PAKOLA, INC.**

THE UNDERSIGNED, in order to form a corporation for the purposes hereinafter stated, under and pursuant to the provisions of General Corporation Law of the State of Florida, hereby certifies as follows:

**ARTICLE I
CORPORATE NAME**

The name of the Corporation is PAKOLA, INC.

EFFECTIVE DATE
06-01-03

**ARTICLE II
INITIAL OFFICE AND AGENT**

The address of this Corporation's initial registered office and the name of its original registered agent at such address is:

ABDUL RAZAK PARUPIA
2838 N. 12TH. AVE.
PENSACOLA, FL 32503

I hereby acknowledge and accept appointment as corporation registered agent:

A. R. Parupia
Signature

**ARTICLE III
PURPOSES**

The Corporation shall further have unlimited power to engage in and do any lawful act or activity for which a corporation may be organized under the General Corporation Laws of the State of Florida.

FILED
03 MAY 30 AM 9:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

**ARTICLE IV
STOCK**

The aggregate number of shares which this Corporation shall have authority to issue is 1,000 shares of \$1.00 per value stock which shall be of one class only which shall be common voting stock.

**ARTICLE V
CORPORATION BY-LAWS**

The Board of Directors is authorized and empowered to make, alter, amend, and rescind the By-Laws of the corporation, but By-Laws made by the Board may be altered or repealed and new By-Laws made, by the stockholders.

**ARTICLE VI
LIABILITY OF DIRECTORS**

Pursuant to the general corporation Laws of the State of Florida any and all directors of this Corporation shall not be liable to the Corporation, its shareholders, or any third party for breach of duty of care; such potential liability is hereby eliminated.

**ARTICLE VII
BOARD OF DIRECTORS**

The name and address of each person serving as a member of the initial Board of Directors are:

ABDUL R. PARUPIA

2838 N. 12TH. AVE.

PENSACOLA, FL 32503

**ARTICLE VIII
EFFECTIVE DATE**

The effective date of Incorporation is the 1st. day of June 2003.

**ARTICLE IX
INCORPORATORS**

9.1 The name(s) and address(es) of the Incorporator(s) are:
ABDUL R. PARUPLA, 2838 N. 12TH AVE., PENSACOLA, FL 32503

IN WITNESS WHEREOF, the incorporator(s) has hereunto set his hand this 27
day of May, 2003.

That they are all incorporators herein; that they have read the above and foregoing
Articles of Incorporation; know the contents thereof and that the same is true to the best
of their knowledge and belief, excepting as to matters herein alleged upon information
and belief and as to those matters they believe to be true.

INCORPORATORS:

AR. Parupla

Signature

Signature

Signature

Signature

STATE OF FLORIDA)
 :§
COUNTY OF ESCAMBIA)

On the 27TH day of May 2003 personally appeared before me ABDUL R.
PARUPLA, the signer of the within instrument, who duly acknowledged to me he
executed the same.

William G. Williamson
Notary Public

WILLIAM G. WILLIAMSON

Residing at:

850 BARKSDALE ST.
PENSACOLA, FL 32514

My commission expires:



William G. Williamson
Commission # OG 864067
Expires Aug. 17, 2003
Bonded Thru
Atlantic Bonding Co., Inc.

FILED
03 MAY 30 AM 9:40
SECRETARY OF STATE
TALLAHASSEE, FLORIDA