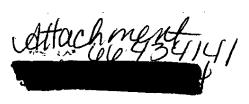
## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

9/13/2

## FILED Sep 27, 2004 8:00 am Secretary of State 09-13-2004 90001 020 \*\*\*150.00

DOCUMEN   # P0300006 1. Entity Name PIERRE CHAHINE, P.A.	1100		
Principal Place of Business 1831 NW 108TH AVE. PEMBROKE PINES, FL 33026	Mailing Address 1831 NW 108TH AVE. PEMBROKE PINES, FL	33026	
L Principal Place of Business	3. Mailing Address		
Suite, Apt. #. etc.	Suite, Apt. #. etc.		07082004 Chg-P CR2E034 (10/03)
City & State	City & State		4. FEI Number
Zip Country	Zip	Country	5. Certificate of Status Desired S8.75 Additional Fee Required
6. Name and Address of Currer	nt Registered Agent	Name	7. Name and Address of New Registered Agent
CHAHINE, PIERRE 1831 NW 108TH AVENUE			s (P.O. Box Number is Not Acceptable)
PEMBROKE PINES, FL 33026			
· •		City	FL Zip Code
the obligations of registered agent.	for the purpose of changing its	registered unitie (4 regis	stered agent, or both, in the State of Florida. I am familiar with, and acc
Signature, typied or printed name of registered age	ent and title if applicable. (NOT	E: Registered Agent signature requ	ured when reinstating) DATE
FILE NOW!!! FEE IS \$150.00 Due by September 8, 2004	9. Election Campa Trust Fund Cont	• • ~ •	55.00 May Be In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.
	D DIRECTORS	11.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11
TITLE President  NAME  PIETT ADDRESS  STREET ADDRESS  1831, N.W. 10876  1831, N.W. 10876	he	TITLE NAME STREET ADDRESS CITY-SI-ZIP	_ Clarys
ITILE WAME STREET ADDRESS CITY-ST-ZIP	□ Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Add
ITTLE III	☐ Delote	TITLE NAME STREET ADDRESS*	☐ Change ☐ Add
TITLE  TAME  TITLE  TITLE  TITLE  TOTAL  TITLE  TOTAL  TOT	Oelete	INTLE	☐ Change ☐ Add
ITTLE: NAME STREET ADDRESS CITY-ST-2P	☐ Delete	TITLE NAME STREET ADDRESS CITY-S1-ZIP	☐ Change ☐ Add
TITLE NAME SIREET ADDRESS CITY-ST-ZP	Octobe .	TITLE NAME STREET ADDRESS CITY-ST-ZIP	☐ Change ☐ Add
SIGNATURE:	with this liting does not qualify for it is true and accurate and that appowered to execute this reports, with all other like empowered to the province of the	1	n Section 119.07(3)(i). Florida Statutes, I further certify that the information same legal effect as if made under oath; that I am an officer or direct 607, Florida Statutes; and that my name appears in Block 10 or Block 1



## Pierre Chahine PA 1831 NW 108<sup>th</sup> Avenue Pembroke Pines, Florida, 33026

September, 3, 2004

Florida Dept. of State Division of Corporations PO BOX 6327 Tallahassee, Fl, 32314

Re: 2004 Annual Report Document # P03000061180

Gentlemen:

Enclosed please find my check for \$150.00 for my 2004 annual report. Please be advised that I (or anybody in my office) ever received the initial annual report that should have been sent to my offices during January 2004. Please update your records so that I will receive my report next year. If you have any questions, please do not he sitate to contact me

Sincerely

Pierre Chahine



## FLORIDA DEPARTMENT OF STATE

Glenda E. Hood Secretary of State

September 15, 2004

PIERRE CHAHINE, P.A. 1831 NW 108TH AVE. PEMBROKE PINES, FL 33026 Ser Afficiated

Subject: PIERRE CHAHINE, P.A.

Reference Number:

Please be advised, we have received your annual report/uniform business report and your check(s) totaling \$150.00; however, the report has not been filed and a copy is being returned for the following correction(s):

List the complete title, name, street address, city, state and zip code of each officer/director of the corporation.

TO AVOID THE \$400.00 LATE FEE, PLEASE RETURN THE CORRECTED REPORT WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

TO AVOID THE ADMINISTRATIVE DISSOLUTION/REVOCATION. PLEASE RETURN THE CORRECTED REPORT TO: DIVISION OF CORPORATIONS, P.O. BOX 1500, TALLAHASSEE, FLORIDA 32302-1500 WITHIN 30 DAYS OF THE DATE OF THIS LETTER.

If you have additional questions or need further assistance, please call the Division of Corporations at 850-245-6056 and press 4. Your call will be answered in the order it is received.

/RG ANNUAL REPORTS SECTION