

PD3000060256

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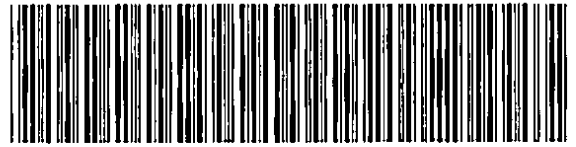
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SECRETARY OF STATE
OFFICE OF CORPORATION
2023 MAY 22 PM 5:58

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: PROCRETE OF SOUTHWEST FLORIDA, INC.

DOCUMENT NUMBER: P 03000060256

The enclosed Articles of Dissolution and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

RONALD RICKNER
(Name of Contact Person)

PROCRETE OF SOUTHWEST FLORIDA, INC.
(Firm/Company)

8160 EGRET ROAD
(Address)

FT. MYERS, FLORIDA 33967
(City/State and Zip Code)

For further information concerning this matter, please call:

RONALD RICKNER at (239 398-1085)
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☐ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST: The name of the corporation as currently filed with the Florida Department of State:

PROCRETE OF SOUTHWEST FLORIDA, INC.

SECOND: The document number of the corporation (if known): P 030000 60256

THIRD: The date dissolution was authorized: 05/20/2023

Effective date of dissolution if applicable: 05/20/2023

(no more than 90 days after dissolution file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

FOURTH: Dissolution was approved by the shareholders, in the manner required by this chapter and the articles of incorporation.

Signature: _____

(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)

RONALD RICKNER

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILED
SECRETARY OF STATE
2023 MAY 22 PM 5:58
CORPORATION

Filing Fee: \$35