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CLERK OF STATE  
DIVISION OF CORPORATIONS

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6-2-03  
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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: STAR LANDSCAPING & MAINTENANCE, CORP.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00      ☒ \$78.75  
Filing Fee      Filing Fee  
                         & Certificate of Status

☐ \$78.75      ☐ \$87.50  
Filing Fee      Filing Fee,  
& Certified Copy      Certified Copy  
                         & Certificate of  
                         Status

**ADDITIONAL COPY REQUIRED**

FROM: CARMEN CRISTINA ESTRELLA  
Name (Printed or typed)

811 WOODFIELD COURT  
Address

KISSIMMEE, FLORIDA 34744  
City, State & Zip

407-348-6417  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

## ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

STAR LANDSCAPING & MAINTENANCE, CORP.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailing address is:

811 WOODFIELD COURT  
KISSIMMEE, FLORIDA 34744

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

MOW GRASS AND MAINTAIN LANDSCAPE

### **ARTICLE IV SHARES**

The number of shares of stock is:

100 SHARES

### **ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

PRESIDENT EDWIN ESTRELLA  
VICE PRESIDENT CARMEN C. ESTRELLA  
TREASURER EMMANUEL D. ESTRELLA

### **ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

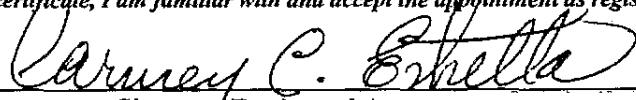
CARMEN ESTRELLA  
811 WOODFIELD COURT  
KISSIMMEE FLORIDA 34744

### **ARTICLE VII INCORPORATOR**


The name and address of the Incorporator is:

EDWIN D. ESTRELLA  
811 WOODFIELD COURT  
KISSIMMEE, FLORIDA 34744

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

  
\_\_\_\_\_  
Signature/Registered Agent

5/20/03  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

5/20/03  
\_\_\_\_\_  
Date

FILED STATE  
SECRETARY OF CORPORATIONS  
03 MAY 23 PM 5:08