

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000059974

FILED  
Jan 13, 2004  
Secretary of State

Entity Name: BEST VALUE TELECOM, INC.

## Current Principal Place of Business:

2637 E. ATLANTIC BLVD  
SUITE 108  
POMPANO BEACH, FL 33062

## New Principal Place of Business:

## Current Mailing Address:

1075 ROSEWOOD DRIVE  
GRAPEVINE, TX 76051

## New Mailing Address:

FEI Number: 33-1061058

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

FRIEDMAN, PAUL  
525 NORTH OCEAN BLVD  
#1117  
POMPANO BEACH, FL 33062 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: PRES ( ) Change (X) Addition  
Name: ANGELL, MARK J PRES.  
Address: 1075 ROSEWOOD DRIVE  
City-St-Zip: GRAPEVINE, TX 76051

Title: SEC ( ) Change (X) Addition  
Name: ANGELL, MARK J SEC.  
Address: 1075 ROSEWOOD DRIVE  
City-St-Zip: GRAPEVINE, TX 76051

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARK J. ANGELL

PRES

01/13/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date