


2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 23, 2007 08:00 A
Secretary of State

DOCUMENT # P03000059777	
1. Entity Name MATTHEWS MAILING ENTERPRISES, INC.	

Principal Place of Business 4142 MARINER BLVD, STE A204 SPRING HILL, FL 34609	Mailing Address 4142 MARINER BLVD, STE A204 SPRING HILL, FL 34609
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02222007 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 01-0786748	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	

6. Name and Address of Current Registered Agent MATTHEWS, CHARLES 4142 MARINER BLVD, STE A204 SPRING HILL, FL 34609	DO NOT WRITE IN THIS SPACE
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) **DATE** _____

FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00	9. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE D	NAME MATTHEWS, CHARLES
STREET ADDRESS 11338 LONG HILL CT	CITY - ST - ZIP SPRING HILL, FL 34609
TITLE D	NAME MATTHEWS, MICHELE
STREET ADDRESS 11338 LONG HILL CT	CITY - ST - ZIP SPRING HILL, FL 34609
TITLE NAME	STREET ADDRESS CITY - ST - ZIP
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05/04/07-80020-009 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  **CHARLES MATTHEWS** **Date** 4/2/07 **Daytime Phone #** 352-666-8668