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SECRETARY OF STATE TALL AHASSEE HI ORIDA

| (Requestor's Name)                      |
|---|
| ,                                       |
| (Address)                               |
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| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
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# TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT:                                  | CAPTURED, INC                      |                            |                  |  |
|---|------------------------------------|----------------------------|------------------|--|
|   | (PROPOSED CORPORA                  | TE NAME - <u>MUST INCL</u> | UDE SUFFIX)      |  |
|   |                                    |                            |                  |  |
|   |                                    |                            |                  |  |
| Enclosed are an orig                      | rinal and one (1) copy of the arti | cles of incorporation and  | l a check for:   |  |
| <b>√</b> \$70.00                          | \$78.75                            | <b>□</b> \$78.75           | <b>□</b> \$87.50 |  |
|   | Filing Fee                         | Filing Fee                 | Filing Fee,      |  |
| i ming i ee                               | & Certificate of Status            | & Certified Copy           |                  |  |
|   | or Suran                           | a coranoa copy             | & Certificate of |  |
|   |                                    |                            | Status           |  |
|   |                                    | ADDITIONAL CO              | PY REQUIRED      |  |
|   |                                    |                            |                  |  |
| FROM:                                     | MITCHELL PHIP                      | øs                         |                  |  |
| Name (Printed or typed)                   |                                    |                            |                  |  |
|   |                                    |                            |                  |  |
| 11040 N.W. 17th COURT Address             |                                    |                            |                  |  |
| Address                                   |                                    |                            |                  |  |
|   | _                                  |                            |                  |  |
| PEMBROKE PINES FL 33026 City, State & Zip |                                    |                            |                  |  |
|   |                                    |                            |                  |  |
| (454) 258-5640 Daytime Telephone number   |                                    |                            |                  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

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OF

03 HAY 22 AH 10: 22

SECRETARY OF STATE FALL AHASSEE FLORIDA

CAPTURED, INC.

The undersigned incorporator does hereby make, subscribe, file and acknowledge these Articles of Incorporation for the purpose of organizing a corporation under the Florida General Corporation Act.

#### ARTICLE I

The name of this Corporation shall be:

CAPTURED, INC.

#### ARTICLE II

#### GENERAL NATURE OF BUSINESS

The general purpose of which this Corporation is organized shall be to engage in any lawful activity or to transact any lawful business for which a corporation may be incorporated under the Florida General Corporation Act.

#### ARTICLE III

#### **AUTHORIZED SHARES**

The total authorized capital stock of the Corporation shall consist of 5,000 shares of Common Stock, par value \$.01 per share.

#### **ARTICLE IV**

#### CAPITAL TO BEGIN BUSINESS

The amount of capital with which this corporation shall begin business shall be determined by the initial Board of Directors.

#### ARTICLE V

#### TERM OF EXISTENCE

This Corporation shall exist perpetually.

## ARTICLE VI

#### ADDRESS OF REGISTERED OFFICE IN THIS STATE

The street address of the initial registered office of this Corporation in the State of Florida is:

# 11040 N.W. 17<sup>TH</sup> COURT PEMBROKE PINES, FL 33026

And the initial registered agent of this Corporation at the address shall be:

#### MITCHELL PHIPPS

#### ARTICLE VII

## NUMBER OF DIRECTORS

The Corporation shall have not less than one (1) Director.

#### **ARTICLE VIII**

The Directors of the Corporation are:

MITCHELL PHIPPS - PRESIDENT, SECRETARY

#### ARTICLE IX

## INITIAL BOARD OF DIRECTORS

The name and address of the initial member of the Board of Directors is:

MITCHELL PHIPPS 11040 N.W. 17<sup>TH</sup> COURT PEMBROKE PINES, FL 33026

## ARTICLE X

The name and address of the person signing these Articles of Incorporation is:

MITCHELL PHIPPS 11040 N.W. 17<sup>TH</sup> COURT PEMBROKE PINES, FL 33026

# ARTICLE XI

The street address/mailing address of the principal place of business is:

11040 N.W. 17<sup>TH</sup> COURT PEMBROKE PINES, FL 33026

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In Witness Whereof, I have hereunto subscribed my hand and seal

03 MAY 22 AM 10: 22

This 13<sup>TH</sup> day of MAY, 2003

SECRETARY OF STAIL TALLAHASSEE FLORIDA

THE UNDERSIGNED, named as the registered agent in Article VI of these Articles of Incorporation hereby consents to act as such registered agent.

MEL