2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Jul 28, 2004 8:00 am Secretary of State

DOCUMENT # P03000058824 1. Entity Name SHANJANA & TINA INC.					07-28-2004 90020 015 ***150.00			
Principal Place of Business Mailing Address 550 BURNS AVENUE 550 BURNS AVENUE					Ī., .			
APT. 6-1 APT. 6-1				*** * **				
LAKE WALES, FL 33853 LAKE WALES, FL 33853							11	HI II IA -
		3. Mailing Address	3. Mailing Address					
Suite, Apt. #, etc.		Suite, Apt. #, etc.	•		07222004	Chg-P	CR2E034 (10/03)	
City & Stat	le :	City & State	City & State		4. FEI Number 05-057		————	pplied For at Applicable
Zip ·	Zip Country Z		Zip Country		5. Certificate of Status Desired See Required			
	6. Name and Address of Curren	nt Registered Agent			7. Name and	Address of New F		-
ALAM, MOHAMMED S				Name _				
550 BURNS AVENUE APT. 6-1				Street Address (P.O. Box Number is Not Acceptable)				
LAKE WALES, FL 33853				·				
ń				City FL Zip Code				
	named entity submits this statement tions of registered agent.	for the purpose of changing its	registere	d office or registe	red agent, or both	n, in the State of Flo	orida. I am familiar with,	and accept
SIGNATURE.	Signature, typed or printed name of registered age	nt and title if applicable. (NOT	E: Registered	Agent signature require	d when reinstating)		DATE	
FILE NOW!!! FEE IS \$150.00 Due by September 8, 2004 9. Election Campaign Finan Trust Fund Contribution.					i.00 May Be ded to Fees	In accordance corporation did	with s. 607.193(2)(b), not receive the prior r	F.S., the notice.
	OFFICERS AN	D DIDECTORS	44					
10.	T		11.		ADDITIONS/	CHANGES TO OFF	ICERS AND DIRECTORS	
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indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR