FILED May 13, 2004 8:00 am Secretary of State 04-27-2004 90094 049 ***150.00

DOCUMENT # P03000058268 1. Entity Name AUKE HEMPENIUS ENTERPRISES, INC.								0 1 2 7 2 0 0	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		13 0.00	
Principal Place of Business 255 S ORANGE AVE 7 FLOOR ORLANDO, FL 32801			Mailing Address 255 S ORANGE AVE 7 FLOOR ORLANDO, FL 32801									
2. Principal Place of Business			3. Mailing Address									
Suite, Apt. #, etc.			Suite, Apt. #, etc.				03152004	Chg-P	CR2E0	34 (10/03)		
City & State			City & State				4. FEI Numbe	16985	08		oplied For N Applicable	
Zip	Country		Zip Cou		utry		<u> </u>	of Status Desired	L.,]	\$8.75 Add Fee Required		
		and Address of Current F	legistered Agent			=7≤Name and	Address of New R	egistered /	Agent			
HEMPENIUS, AUKE 255 S ORANGE AVE 7 FLOOR ORLANDO, FL 32801						Name Street Address (P.O. Box Number is Not Acceptable)						
•		•			City		·		FL	Zip Code	e	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.												
SIGNATURE												
FILE NOWIII FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees												
10.		OFFICERS AND I	DIRECTORS	11.			ADDITIONS/	CHANGES TO OFF	CERS AND	DIRECTORS	S (N 1)	
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12. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee emphasized to execute that report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an appear with all other like exposured.												
SIGNATURE: - President 3-18-04 407 206-6513											6513	