| 2005 FOR PROFIT ORPORATION<br>ANNUAL REPORT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                           | Feb 07, 2005 8:00 am<br>Secretary of State<br>02-07-2005 90090 029 ***150.00 |                |                    |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------|----------------|--------------------|---------------------|
| rincipal Place of Busines<br>824 CARLYLE AVE.<br>URFSIDE, FL 33154                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 35                                                                          | Mailing Address .<br>POST OFFICE BOX 414<br>MIAMI, FL 33141-400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                           |                                                                              | • • • • •      | 1122               |                     |
| Principal Place of Busi<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ness                                                                        | 3. Mailing Address<br>POST OFFIC<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ee Box 90004                                                        | 5                                                         |                                                                              |                |                    |                     |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     | 01132005<br>4. FEI Number                                 | Chg-P                                                                        | CR2E03         | 94 (10/03)         | plied For           |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country                                                                     | HOMESTER<br>3090-0045                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Country                                                             | 30-0179                                                   |                                                                              |                |                    | t Applicable        |
| 6. Nam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e and Address of Current                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                | 7. Name and A                                             | Address of New F                                                             |                |                    |                     |
| IONAS & SILVERMAN, P.A<br>000-71 ST<br>STE 405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     | Street Address (P.O. Box Number is Not Acceptable)        |                                                                              |                |                    |                     |
| /IAMI BEACH, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IAMI BEACH, FL 33141                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City FL Zip Co                                                      |                                                           |                                                                              |                | Zip Cod            |                     |
| the obligations of Fors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | stered agent                                                                | · · · · ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TE: Registered Agent signature rec                                  | juired when reinstating)                                  | , in the State of Fle                                                        |                | amiliar with.      | and accept          |
| the obligations of equations of equations of equations of equations of the significant stress of | stered agent                                                                | and tille if applicable. (NOT<br>9. Election Campa<br>Trust Fund Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TE: Registered Agent Signature rec                                  | uired when reinstating)<br>\$5.00 May Be<br>Added to Fees | , in the State of Fi                                                         | Drida. I am fi |                    |                     |
| FILE NOWIII<br>After May 1, 200<br>0.<br>ITLE 9<br>STD<br>LAVIN, J<br>17REE1 ADDRESS 824 CAU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FEE IS \$150.00<br>5 Fee will be \$550.                                     | and tille if applicable. (NOT<br>9. Election Campa<br>Trust Fund Con                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | TE: Registered Agent signature rec<br>aign Financing<br>Itribution. | uired when reinstating)<br>\$5.00 May Be<br>Added to Fees | · · · · · · · · · · · · · · · · · · ·                                        | Drida. I am fi |                    |                     |
| FILE NOWIII<br>After May 1, 200<br>0.<br>ITLE 9<br>STD<br>LAVIN, J<br>17REE1 ADDRESS 824 CAU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FEE IS \$150.00<br>SFee will be \$550.<br>OFFICERS AND<br>OSE<br>RLYLE AVE. | and title if applicable. (NOT<br>) 9. Election Campa<br>Trust Fund Con<br>) DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TE: Registered Agent signature rec<br>aign Financing<br>tribution   | uired when reinstating)<br>\$5.00 May Be<br>Added to Fees | · · · · · · · · · · · · · · · · · · ·                                        | Drida. I am fi | DIRECTOR           | 5 IN 11             |
| the obligations of equations of | FEE IS \$150.00<br>SFee will be \$550.<br>OFFICERS AND<br>OSE<br>RLYLE AVE. | And tills if applicable. (NOT Section Campa Trust Fund Con DIRECTORS Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TE: Registered Agent signature rec<br>aign Financing<br>ttribution  | uired when reinstating)<br>\$5.00 May Be<br>Added to Fees | · · · · · · · · · · · · · · · · · · ·                                        | Drida. I am fi | DIRECTOR<br>Change | S IN 11             |
| the obligations of Fors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FEE IS \$150.00<br>SFee will be \$550.<br>OFFICERS AND<br>OSE<br>RLYLE AVE. | And title if applicable. (NOT O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O  O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O O | TE: Registered Agent signature rec<br>aign Financing<br>ttribution  | uired when reinstating)<br>\$5.00 May Be<br>Added to Fees | · · · · · · · · · · · · · · · · · · ·                                        | Drida. I am fi | DIRECTOR<br>Change | S IN 11<br>Addition |
| the obligations of Fors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FEE IS \$150.00<br>SFee will be \$550.<br>OFFICERS AND<br>OSE<br>RLYLE AVE. | And tills if applicable. (NOT Section Campa Trust Fund Con DIRECTORS Delete Delete Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TE: Registered Agent signature rec<br>aign Financing<br>tribution.  | uired when reinstating)<br>\$5.00 May Be<br>Added to Fees | · · · · · · · · · · · · · · · · · · ·                                        | Drida. I am fi | DIRECTOR<br>Change | S IN 11<br>Addition |

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