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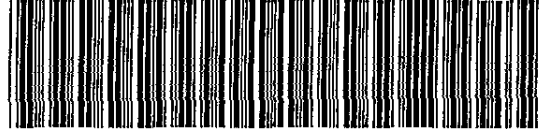
(Business Entity Name)

(Document Number)

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FILED  
03 MAY 19 AM 10:51  
STATE  
TALLAHASSEE, FLORIDA

OR 568

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Arts & Sports Foundation for Health Education, Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

Additional Copy Required

FROM: ARTS & SPORTS FOUNDATION FOR HEALTH EDUCATION, INC  
Name (printed or typed)

7921 NE 2<sup>nd</sup> Ave  
Address

MIAMI FL 33138  
City, State & Zip

(954) 873-9955  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**

**OF**

FILED  
03 MAY 19 AM 10:51  
SEC. OF  
TALLAHASSEE, FLORIDA

ARTS & SPORTS FOUNDATION for HEALTH EDUCATION, INC.

The undersigned subscriber(s) to these Articles of Incorporation, competent to contract, hereby form(s) a corporation under the laws of the State of Florida.

**ARTICLE I: NAME**

The name of the corporation shall be:

*Arts & Sports Foundation  
for Health Education, INC.*

The principal place of business of this corporation shall be:

*7921 NE 2<sup>nd</sup> Ave Miami FL 33138  
Phone (305) 751 44 88 or (954) 873 9955*

**ARTICLE II: NATURE OF BUSINESS**

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United states, the State of Florida, or any other state, county, territory or nation.

*To promote arts & sports in the Haitian community*

**ARTICLE III: CAPITAL STOCK**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time of 1,000 shares of common stock having a par value of \$100 per share.

*500 shares*

**ARTICLE IV: REGISTERED AGENT AND OFFICE**

The street address of the initial registered office of the corporation shall be:

*7921 NE 2<sup>nd</sup> Ave MIAMI FL 33138  
Phone (305) 751 44 88 or (954) 873 9955*

and the name of the initial registered agent of the corporation at that address is:

*OSNI EUGENE*

**ARTICLE V: TERM OF EXISTENCE**

This corporation is to exist perpetually.

*perpetually*

**ARTICLE VI: OFFICERS AND DIRECTORS**

This corporation shall have officers and director(s), initially. The name(s) and street address(es) of the initial officer(s) and director(s) who shall hold office for the first year of the corporation, or until their successor is elected, are:

Dr OSNI EUGENE  
Dr Hermance ROBIN  
Mrs Marie M. DOLE  
Dr Marc Antoine JOSEPH

**ARTICLE VII: SUBSCRIBER(S)**

The name(s) and street address(es) of the subscriber(s) to these Articles of Incorporation are:

- 1) Dr OSNI EUGENE *[Signature]*  
8520 SHERATON DR MIRAMAR FL 33025
- 2) Dr ~~Hermance~~ ROBIN *[Signature]*  
320 NW 185 Ter  
Miami, FL 33169.
- 3) Dr Marc Antoine JOSEPH *[Signature]*  
12429 West Dixie Hwy.  
Miami, FL 33168.
- 4) Mrs Marlene Marie DOLE *[Signature]*

IN WITNESS WHEREOF, the undersigned subscriber(s) has (have) executed these Articles of Incorporation this \_\_\_\_\_, 2002.

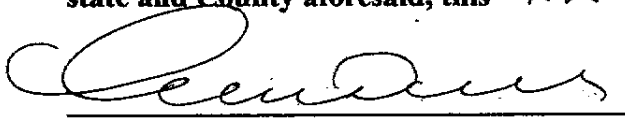
  
\_\_\_\_\_  
Incorporator(s)

STATE OF FLORIDA  
COUNTY OF \_\_\_\_\_

Before me, a notary Public authorized to take acknowledgments in the State and County set forth above, personally appeared,

known to me and known by me to be the person(s) who executed the foregoing Articles of Incorporation, and he (she) acknowledged before me that he (she) (they) executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the state and County aforesaid, this 15th Day of May, 2002.

  
\_\_\_\_\_  
Notary Public

My Commission expires:



Emmanuel Dubois  
My Commission DD146564  
Expires September 26, 2006

(SEAL)

I hereby accept designation of Registered Agent.

  
\_\_\_\_\_  
Registered Agent

FILED  
03 MAY 19 AM 10:51  
STATE  
SECRETARY  
TALLAHASSEE, FLORIDA