## Po3000057921

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5/4/10

## **COVER LETTER**

TO: Amendment Section

**Division of Corporations** 

SUBJECT: DOCUMENT NUMBER: P03000057921 The enclosed Articles of Dissolution and fee are submitted for filing. Please return all correspondence concerning this matter to the following: Brian Harper (Name of Contact Person) Simply-Lunch, Inc. (Firm/Company) 1525 Newcastle Way (Address) Pensacola, FL 32534 (City/State and Zip Code) For further information concerning this matter, please call: Brian Harper (Area Code & Daytime Telephone Number) (Name of Contact Person) Enclosed is a check for the following amount: □\$35 Filing Fee □\$43.75 Filing Fee & □\$52.50 Filing Fee, Certificate of Status Certificate of Status & Certified Copy (Additional copy is Certified Copy enclosed) (Additional copy is enclosed) **MAILING ADDRESS: STREET ADDRESS:** Amendment Section Amendment Section **Division of Corporations Division of Corporations** P.O. Box 6327 Clifton Building Tallahassee, FL 32314 2661 Executive Center Circle Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

2010 APR 29

AM 9: 33

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation applifies the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:
	Simply-Lunch, Inc.
SECOND:	The document number of the corporation (if known): P03000057921
THIRD:	The file date of the articles of incorporation: 05/19/2003
FOURTH:	(CHECK AT LEAST ONE BOX)
	None of the corporation's shares have been issued.
	The corporation has not commenced business.
FIFTH:	No debt of the corporation remains unpaid.
SIXTH:	The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued.
SEVENTH:	Adoption of Dissolution (CHECK ONE)
	A majority of the incorporators authorized the dissolution.
	A majority of the directors authorized the dissolution.
Sign	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
	Brian Harper (Typed or printed name of person signing)
	President/Director (Title of Person Signing)

Filing Fee: \$35