

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000057173

Entity Name: ROADRUNNER INDUSTRIES, INC.

FILED  
Apr 29, 2004  
Secretary of State

## Current Principal Place of Business:

24610 RANCH ROAD  
ASTATULA, FL 34705

## New Principal Place of Business:

## Current Mailing Address:

24610 RANCH ROAD  
ASTATULA, FL 34705

## New Mailing Address:

18232 WEEDYFIELDS DR  
GROVELAND, FL 34736

FEI Number: 58-2672694

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

## Name and Address of Current Registered Agent:

TWYMAN, DUSTY L  
12200 W COLONIAL DRIVE STE 302  
WINTER GARDEN, FL 34787 US

## Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

## OFFICERS AND DIRECTORS:

Title: D ( ) Delete  
Name: JOHNS, BRYAN  
Address: 18232 WEEDY FIELD DR  
City-St-Zip: GROVELAND, FL 34736

Title: D ( ) Delete  
Name: FARAR, LES  
Address: 4953 STARVIEW DR  
City-St-Zip: APOPKA, FL 32712

## ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BRYAN L. JOHNS

PRES

04/29/2004

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date