P03000056564

(Re	questor's Name)			
(Ad	dress)			
(Ad	dress)			
(Cit	y/State/Zip/Phone	e #)		
PICK-UP	☐ WAIT	MAIL		
(Bu	siness Entity Nan	ne)		
(Do	cument Number)			
Certified Copies	Certificates	of Status		
Special Instructions to Filing Officer:				

Office Use Only



000017277420

05/22/03--01047--004 **78.75

O3 MAY 22 MIN: 01



, 1 , , , , , , , , , , , , , , , , , ,			•	
OFFICE USE ONLY(DOCUMENT #)				
LAZARUS CORPORATE FILI	NG SERVICE	,		
3320 S.W. 87 AVENUE			·	
MIAMI, FLORIDA (305)552-5973				
TERESA ROMAN (TALLAHASSEE RI	EPRESENTATIVE)			
		OFFICE USE ONLY		
	· · · · · · · · · · · · · · · · · · ·			
CORPORATION NAME(s) & D				
1. ACUPUNCIUM	E MEDIC.	AL PROV	IDERS,	INC.
(Corporation Name)		(Document #)		
2. (Corporation Name)		(Document #)		
3. (Corporation Name)		(Document #)	····	
4.		(Bocament #7		
(Corporation Name)		(Document #)		
Walk in Pick up time	2.00	Certified C	Сору	
Mail out Will wait	Photocopy	Certificate	of Status	
Wall out will wan	L	Certificate	OI Status	
NEW FILINGS	AMENDME	NTS		•
Profit	Amendment			
NonProfit		A., Officer/Director		
. Limited Liability	Change of Registe			
Domestication	Dissolution/Withd	rawal		
Other	Merger			e e e e e e e e e e e e e e e e e e e
			-	
OTHER FILINGS	REGISTRATIO QUALIFICATIO			
Annual Repotit	Foreign			
Fictitious Name	Limited Partnersh	ip		
Name Reservation	Reinstatement			
	Trademark			
	Other			
•			Examiner's Initials	1 1

CR2E031(9/92)

ARTICLES OF INCORPORATION OF

FUED

03 MAY 22 PM 1:5

SEUNCHARL OF STATALLAHASSEE, FLORI

ACUPUNCTURE MEDICAL PROVIDERS, INC.

The undersigned subscribers to these Articles of Incorporation, natural persons competent to contract, hereby form a corporation for profit under the laws of the State of Florida.

Article I - Name

The name of the corporation is: ACUPUNCTURE MEDICAL PROVIDERS, INC.

Article II - Nature of Business

The general character, purpose, and nature of business to be transacted by this corporation is to carry on in any capacity any business or trade deemed legal in the State of Florida.

Article III - Capital Stock

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is 100 shares of common stock, each share having a par value of \$1.00

Article IV - Initial Capital

The amount of the capital with which this corporation shall begin business is \$ 100.00

Article V - Term of Existence

This corporation shall have perpetual existence.

Article VI - Address

The initial street address of the principal office of this corporation is to be at: 5900 Collins Ave. #1601, Miami Beach, FL. 33140

The Board of Directors may from time to time designate such other address and place for the principal office of this corporation as it may see fit.

Article VII - Registered Agent

In pursuance of Chapter 48.901, Florida Statutes, the following is submitted in compliance with said Act:

That, ACUPUNCTURE MEDICAL PROVIDERS, INC., desiring to organize under the laws of the State of Florida with its principal office as indicated in the Articles of Incorporation at the city of Miami County of Dade, has named:

CARLOS ABREU as its agent to accept service of process within this State at: 5900 Collins Ave #1601

Miami Beach, FL. 33140

Acknowledgement

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity and agree to comply with the provisions of said Act relative to keeping open said office.

Registered Agent

Article VIII - Directors

The corporation shall have 2 director (s) initially. The number of directors may be increased or diminished from time to time by the By-laws, but shall never be less than one.

Article IX - Initial Directors

The names and addresses of the initial directors who shall hold office until their successors are elected and have qualified are as follows:

CARLOS ABREU / PRESIDENT / 5900 Collins Ave #1601 Miami Beach, FL 3:

SAGRARIO ABREU / SECRETARY / 5900 Collins Ave. #1601 Miami Beach, Fi

Article X - Incorporator

The names and street address of the incorporations to these Articles of Incorporation is:

CARLOS ABREU / 5900 Collins Ave., #1601, Miami Beach, FL. 3314

Article XI - Effective Date

These Articles of Incorporation shall be effective upon acceptance by the Secretary of State.

Article XII - Amendment

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stockholders entitled to vote thereon, manifesting their intention that a certain amendment to these Articles of Incorporation be made.

Article XIII - Amendment

This corporation reserves this right to amend, alter, change or repeal any provisions contained in these articles of Incorporation in the manner now or hereafter prescribed By- laws and all rights conferred on stockholders are granted subject to this reservation.

<u> Article – Fourteen</u>

The provision of this Chapter, and each and every articles and section hereof, and the By- Laws of this Corporation shall be considered a part of every contract and transaction to which this corporation, shall be a party. Each person associated and/or corporation dealing with this corporation is charge with notice and knowledge of this corporation.

In WITNESS THEREOF, the undersigned subscribers do make suscriber acknowledge, for the purpose of forming this Corporation under the laws of the State of Florida and we hereby make and file, in the office of the Secretary of State of Florida, these Articles of Incorporation and certify that the facts therein are true.

DATE_5/21/03	 CARLOS ABREU	

STATE OF FLORIDA) COUNTY OF DADE) SS.

> Before me the undersigned authority, personally appeared before me CARLOS ABREU , to me well know to be the persons described in and who executed and subscribed to the foregoing articles of Incorporation, and acknowledge that executed the same for the purpose therein expressed.

WITNESS my hand and official seal this day of: 5/21/03

