2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

|  |  |  |  |  | 8/30/2004-90012-02  | <b>2-\$150.00-\$</b> :                                       | 150.00  |  |
|--|--|--|--|--|---|--|---|--|
| DOCUMENT # P03000055982  |  |  |  |  |   |  | ,   |  |
| BAD MUNKIÈ PRESS, INC.   |  |  | THE STATE OF THE S |  | VISION OF CORPORATIONS  |  |   |  |
| Principal Plac   | e of Business  |  | Ni. no   | · • • • • • • • • • • • • • • • • • • •                | ORATIO  | Jg 4   |   |  |
| 7400 SOUTI<br>MIAMI FL 3   | HWEST 82ND STREET, SUITE K40 (   | , 04 UU  | T-6 PM   | 1:19   | `   |  |   |  |
| 7400 512 50 经  |  |  |  |  |   | mmmu   |   |  |
| 2. Principal Place of Business 3. Mailing Address 人 407                    |  |  | 895年   |  |   |  |   |  |
| Suite, Apt.  | #, etc.  | Suitè, Apt. #, etc.  | Suitè, Apt. #, etc.  |  | MOORE   | CR2E034  | (11/03)   |  |
| City & Stat  | 7 1  | City & State   |  |  |   | 194  | <u> </u>  | plied For                                |
| Zip Country  |  | Zip Country  |  | <del></del> -  | 5. Certificate of Status Desired \$8.75 Additional  |  |   |  |
| 33143  | 6. Name and Address of Current   | 33143 USKI   |  |  | 7. Name and Address of New Registered Agent   |  |   |  |
| Name   |  |  |  |  | 7. Idaho Bio Adeless of It  | - registered s   | agent .   |  |
| SPIEGELL & UTRERA, P.A. 1840 SOUTHWEST 22 STREET, 4TH FLOOR MIAMI FL 33145 |  |  |  | Street Address (P.O. Box Number is Not Acceptable)     |   |  |   |  |
| MILIMI ( E 33 143  |  |  |  |  |   |  |   |  |
|  |  |  |  | City   |   | FL   | Zip Code  |  |
| 8. The above the obligation  | named entity submits this statement for<br>tions of registered agent.  | r the purpose of changing its re   | egistered (  | office or register                                     | red agent, or both, in the State  | of Florida. I am t   | amiliar with,                                       | and accept                               |
| SIGNATURE  |  |  |  |  |   |  |   |  |
| Section 2 Trans  | Signature, typed or printed name of registered agent i   | and title if applicable. (NOTE: F  | Registered Ag  | gent signatura requirac                                | when reinstating)   | DATÉ   |   |  |
| Afte   | ILE NOW!!! FEE IS \$150.00<br>ir May 1, 2004. Fee will be \$550.00<br>k Payable to Florida Department of   | State  |  |  | 9. Election Campaig<br>Trust Fund Contri  |  | \$5.0°<br>Added                                     | O May Be<br>I to Fees                    |
| 10.  | OFFICERS AND   |  | 11.  |  | ADDITIONS/CHANGES TO  | OFFICERS AND   | DIRECTORS   | S IN 11                                  |
| TITLE  | PD   | ☐ Delete   | TITLE  |  |   |  | ☐ Change  | Addition                                 |
| NAME<br>STREET ADDRESS   | NARVASA, GREGORIO J<br>7400 SOUTHWEST 82ND STREET,   | SUITE KARA 1   | NAME<br>STREET A   | innacec  |   |  |   |  |
| CITY-ST-ZIP  | MIAMI, FL 33143  | SUITE KAPA LOT   | CITY-ST-   |  |   |  |   |  |
| TITLE  | CEOD   | ☐ Delete   | TITLE  |  |   | · · · · · · · · · · · · · · · · · · ·                        | ☐ Change  | Addition                                 |
| NAME<br>STREET ADDRESS   | CAPILLA, CARLOS A<br>  7400 SOUTHWEST 82ND STREET, SUITE K498   31   5   |  |  | NDORESS  |   |  |   |  |
| CITY-ST-ZIP  | MIAMI FL 33143   | (3)  | CITY-ST-   |  |   |  |   |  |
| TITLE<br>NAME .  | STD<br>NARVASA, LILLIAN E  | ☐ Delete   | TITLE<br>NAME  |  |   |  | ☐ Change  | ☐ Addition                               |
| STREET ADORESS   | S 7400 SOUTHWEST 82ND STREET, SUITE K408 40 ST   |  |  | VDDRESS  | والتادويقيدة بدايد يعجاجا   | . <del>.</del>   | <del></del>   |  |
| TITLE  | MIAMI FL 33143   | ☐ Delete   | CITY-ST  | -ZIP   | An individual and a second  |  |   | ~ ~ ~                                    |
| NAME   | ŀ  | L Deserte  | NAME   |  | <b>40004</b><br>10/18/0401(   | 19507  | Change  | Addition                                 |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | STREET A   |  | 10/18/04010   | )88015   | **400.  | . 00                                     |
| TITLE  |  | □ Delete   | TITLE  | -21  |   |  | ☐ Change  | ☐ Addition                               |
| NAME   |  |  | NAME   |  |   |  |   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  | STREET A   |  |   |  |   |  |
| TITLE  |  | ☐ Celete   | TITLE  |  |   |  | ☐ Change  | Addition                                 |
| NAME<br>SYNCET ADDRESS   |  |  | NAME   |  |   |  | _ •   | _ "                                      |
| STREET AODRESS<br>CITY-ST-ZIP  |  |  | STREET A   |  | •   |  |   | į  |
| 12. I hereby indicated of the co   | certify that the information supplied with<br>d on this report or supplemental report is<br>reporation or the receiver or trustee emporation, or on an attack regiment with an address, to | this filing does not qualify for the true and accurate and that my owered to execute this report as with all hitpertific amountered. | the exemp<br>y signature<br>is required  | tion stated in Se<br>e shall have the<br>by Chapter 60 | ection 119.07(3)(i), Florida Statusame legal effect as if made ur<br>7, Florida Statutes; and that my | ites. I further cer<br>ider oath: that I a<br>name appears i | tify that the in<br>im an officer<br>of Block 10 or | nformation<br>or director<br>Block 11 if |
| SIGNAT   | 100  |  |  |  |   |  |   |  |
| - CIGITAL  | SIGNATURE AND PURE AND   | Courtes Males of manipus officers of   |  |  |   | ·  |   |  |