03000055717

### Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H03000197910 0)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850) 205-0381

Account Name : QUARLES & BRADY LLP

Account Number: I20000000067 : (239)262-5959 Fax Number : (239)434-4999

### FLORIDA PROFIT CORPORATION OR P.A.

The Garland Group, Inc.

Certificate of Status	1
Certified Copy	
Page Count	03
Estimated Charge	\$87.50



(((H03000197910 0)))

#### **ARTICLES OF INCORPORATION**

OF

#### THE GARLAND GROUP, INC.

I, the undersigned natural person, acting as incorporator of a corporation under the Florida Business Corporation Act, adopt the following Articles of Incorporation for such corporation:

ARTICLE I Name

The name of the corporation is THE GARLAND GROUP, INC.

ARTICLE II
Duration

The duration of the corporation shall be perpetual.

ARTICLE III
Purposes

The purposes for which the corporation is organized are to engage in janitorial services under the Florida Business Corporation Act, Chapter 607 of the Florida Statutes.

# ARTICLE IV Capital Stock

The aggregate number of shares which the corporation shall have authority to issue is **Ten Thousand (10,000)** shares, consisting of one class only, designated as "Common Stock," without par value.

ARTICLE V

The affairs of the corporation shall be managed by a Board of Directors whose number and qualifications shall be fixed by the Bylaws. The initial Board of Directors shall consist of:

James G. Rumph - Chairman Linda M. Rumph

QBNAP\394477.1

### ARTICLE VI Right to Purchase Own Shares

The corporation shall have the right to acquire its own shares from time to time, upon such terms and conditions as the Board of Directors shall impose.

# ARTICLE VII Registered Office and Agent

The address of the initial registered office of the corporation is, 4501 Tamiami Trail North, Suite 300, Naples, Coiller County, Florida 34103, and the name of its initial registered agent at such address is Naples-Lawdock, Inc., a Florida corporation.

# ARTICLE VIII

The name and address of the sole incorporator is C. Lane Wood, 4501 Tamiami Trail North, Suite 300, Naples, Florida 34103.

# ARTICLE IX Principal Office

The principal office and mailing address of the corporation is as follows: 468 Pepperwood Court, Marco Island, FL 34145.

IN WITNESS WHEREOF, the undersigned has signed these Articles of Incorporation at Naples, Florida on May 20, 2003.

C. Lane Wood, Incorporator

### CERTIFICATE OF ACCEPTANCE OF DESIGNATED REGISTERED AGENT AND REGISTERED OFFICE

In compliance with Section 48.091, Florida Statutes and Section 607.0501(3) of the Florida Business Corporation Act, the following is submitted:

1. That The Garland Group, Inc., desiring to organize under the laws of the State of Florida, has named Naples-Lawdock, Inc., located at c/o Quarles & Brady LLP, Attn: C. Lane Wood, 4501 Tamiami Trail North, Suite 300, Naples, Florida 34103, as its agent to accept service of process within Florida.

Dated: May 20, 2003

C. Lane Wood, Incorporator

2. That, having been named to accept service of process for the above-stated corporation, at the place designated in this Certificate, the undersigned hereby agrees to act in this capacity; the undersigned is familiar with and accepts the obligations of \$607.0505 of the Florida Business Corporation Act and further agrees to comply with the provisions of all statutes relative to the proper and complete performance of its duties.

(Corporate Seal)
NAPLES-LAWDOCK, INC., a Florida
corporation

Leo J. Salvatori, as Vice President

STATE OF FLORIDA COUNTY OF COLLIER

Dated: May 20, 2003

The foregoing instrument was sworn to and acknowledged before me on May 20, 2003 by Leo J. Salvatori, as Vice President of Naples-Lawdock, Inc., a Florida corporation, who is personally known to me.

**NOTARY PUBLIC** 

UBLIC

My Commission Expires:

Patricia A DeStates

# My Commission CD81087