## FILED Jun 04, 2004 8:00 am Secretary of State 05-04-2004 90242 001 \*\*\*450.00

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## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

| DOCUMENT # P0300054514  1. Entity Name ANAGEMENT, INC.                  |   |  |                               |  |  |   |   |  |  |
|---|---|--|-------------------------------|--|--|---|---|--|--|
| Principal Place of Business<br>1001 WOODLAWN STREET<br>STARKE, FL 32091 |   | Mailing Address PO BOX 1302 STARKE, FL 32091 |                               |  |  |   |   |  |  |
| . Principal Pla   | ;<br>ace of Business  | 3. Mailing Address                           |                               |  |  |   |   |  |  |
| Suite, Apt. #, etc.   |   | Suite, Apt. #, etc.                          |                               |  | 04262004   | Chg-P   | CR2E034   |  |  |
| City & State  |   | City & State                                 |                               |  | 4. FEI Numbe   | 3758605   | ,   |  | olied For<br>Applicable                    |
| Zip Country   |   | Zip  | Zip Country                   |  |  | of Status Desired   | \$  | 8.75 Addi                                    | lional                                     |
|   | 6. Name and Address of Curre  | ent Registered Agent. —                      | ==                            | Name   | 7 Name and   | Address of New R  | egistered Ag                                      | ent  |  |
| 03 EDWA   | DRUMMOND EARDS ROAD   |  | 1                             | Street Address   | (P.O. Box Numbe  | r is Not Acceptable   | )   |  |  |
| STARKĘ, F   | FL 32091  |  |                               |  |  |   | ,   |  |  |
|   | а<br><u>Б</u>   |  |                               | City   |  |   | FL  | Zip Code                                     | <u> </u>                                   |
| FiLi  | Signature, hoad or pentied name of replaced a<br>E NOWILL FEE IS \$150,00<br>by 1, 2004 Fee will be \$55  | 9. Election Car                              | mpaign Finan<br>Contribution. |  | 5.00 May Be<br>ded to Fees                                   |   |   |  |  |
| 10.   | , OFFICERS A  | ND DIRECTORS                                 | 11.                           |  | ADDITIONS  | CHANGES TO OFF  |   |  |  |
| ITLE<br>MAME<br>STREET ADDRESS<br>CITY-SF-2IP                           | D<br>FOGG, GLENN H<br>1001 WOODLAWN STREET<br>STARKE, FL 32091  | ☐ Delete                                     |                               | )  |  |   |   | Change                                       | Addition                                   |
| TITLE  VAME  STREET ADORESS  CITY-SI-ZIP                                | D FOGG, MELODY R 1001 WOODLAWN STREET STARKE, FL 32091  | ☐ Delete                                     | ntle<br>NAM<br>Stre           | E  |  |   |   | ☐ Change                                     | Addition                                   |
| TITLE<br>RAME<br>STREET ADDRESS<br>CITY+ST-ZIP                          |   | □ Detale                                     |                               | ľ  |  |   |   | Change                                       | Addition                                   |
| ITLE<br>HAME<br>STREET ADDRESS<br>CITY-ST-ZPP                           | ;   | ☐ Delete                                     |                               |  |  |   |   | Change                                       | Addition                                   |
| NTLE<br>HAME<br>STREET ADDRESS<br>CITY-ST-ZIP                           |   | . Delate                                     |                               |  |  |   |   | Change                                       | Addition                                   |
| TITLE<br>VAME<br>STREET ADDRESS<br>CITY-ST-ZIP                          |   | ☐ Delete                                     |                               |  |  |   |   | Change                                       | Addition                                   |
| of the co   | certify that the information supplied<br>for this report or supplemental rep<br>rporation or the receiver or trustee<br>, or on an attachment with an addre | embowered to exacute this r                  | eport as requ                 | emption stated in<br>ature shall have th<br>iirad by Chapter 6 | Section 119.07(3)<br>e same legal effe<br>07, Florida Statut | (i). Florida Statutes<br>ct as if made under<br>es; and that my nan | I further cert<br>oath: that I a<br>ne appears in | ify that the i<br>m an officer<br>Block 10 o | nformation<br>or director<br>r Block 11 if |
| SIGNAT  | TURE: SIGNATURE AND THE   | P OR PHINTED JAMES OF SIGNANG OF             | FINER OR DIRECT               | N. 1535  |  | 1-28-04<br>Date   | (90   | 4)368<br>William Phone I                     | -0832                                      |