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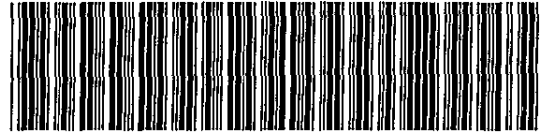
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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03 MAY -9 AM 7:53
INLAND COUNTY, CALIF.

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re
file

JOSEPH NICHOLAS CLARKE

2205 Hollywood Blvd. Suite #11, Hollywood, FL 33020

May, 7th, 2003

Department of State
Corporate Records
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314

RE: INCORPORATION OF AUTO SUPERSTORE OF FLORIDA, INC.

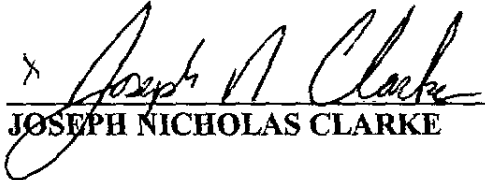
Dear Secretary of State:

Enclosed find one original and a copy of the Articles of Corporation of **AUTO SUPERSTORE OF FLORIDA, INC.**, and our check made payable to the Secretary of State which includes the statutory filing fee. Your assistance in establishing this corporation is appreciated. Upon validation kindly mail the Articles to:

**Professional Assistance
2205 Hollywood Blvd Suite#36
Hollywood, Florida 33020.**

Kindly phone at 1-954-922-1816 and speak with Mr. Hussain if there is a question or problem.

Respectfully,


JOSEPH NICHOLAS CLARKE

Articles of Incorporation

of

AUTO SUPERSTORE OF FLORIDA, INC.

03 MAY -9 AM 7:53

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE ONE

The name of the corporation is **AUTO SUPERSTORE OF FLORIDA, INC.** The principal address of the corporation is: 6830 NW 20th Ave., Ft. Lauderdale, FL 33309

ARTICLE TWO

The period of its duration is perpetual.

ARTICLE THREE

The purpose for which the corporation is organized is the transaction of any or all lawful business for which corporations may be incorporated under the Florida Corporation Act.

ARTICLE FOUR

The aggregate number of shares which the corporation shall have authority to issue is **100**, at **\$1.00** par value.

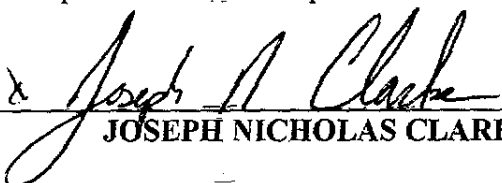
ARTICLE FIVE

The corporation will not commence business until it has received for the issuance of shares consideration of the value of \$1,000.00 consisting of money, labor done or property actually received.

ARTICLE SIX

The street address of its initial registered office is 6830 NW 20th Ave., Ft. Lauderdale, FL 33309, and the name of its initial registered agent at such address is **JOSEPH NICHOLAS CLARKE**.

I hereby am familiar with and accept the duties and responsibilities as registered agent for said corporation.


JOSEPH NICHOLAS CLARKE

ARTICLE SEVEN

The number of directors constituting the initial board of directors is **one (1)**, and the name and address of the person or persons who are to serve as directors until the first annual meeting of the shareholders or until their successors are elected and qualified are:

Name	Mailing Address
JOSEPH NICHOLAS CLARKE	6830 NW 20th Ave., Ft. Lauderdale, FL 33309

ARTICLE EIGHT

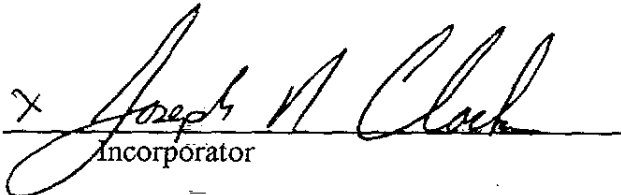
The Board of Directors is empowered to make, alter or repeal the Bylaws of the corporation without restriction of their powers conferred by statute.

ARTICLE NINE

The name and address of each incorporator is:

Name	Mailing Address
JOSEPH NICHOLAS CLARKE	6830 NW 20th Ave., Ft. Lauderdale, FL 33309

(signed)

X 
Incorporator

ARTICLE TEN

The powers of the incorporators cease upon filing of the Articles of Incorporation.

03 MAY -9 AM 7:53
STATE OF FLORIDA
TALLAHASSEE, FLORIDA