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| OFFICE USE ONLY(DOCUMENT #) | |
| LAZARUS CORPORATE FILIN | NG SERVICE |
| 3320 S.W. 87 AVENUE | |
| MIAMI, FLORIDA (305)552-5973 | |
| TERESA ROMAN (TALLAHASSEE RE | PRESENTATIVE) |
| | OFFICE USE ONLY |
| | 5. |
| CORPORATION NAME(s) & DC | OCUMENT NUMBER(S) (if known): |
| 1 MEDIRAD DO | FROT INTERNALIONAL, INC |
| (Corporation Name) | (Document #) |
| 2(Corporation Name) | (Document #) |
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| (Corporation Name) | (Document #) |
| (Corporation Name) | (Document #) |
| Walk in Pick up time | 2.00 _ Certified Copy |
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| Mail out Will wait | Photocopy Certificate of Status |
| | |
| NEW FILINGS | AMENDMENTS |
| Profit | Amendment |
| NonProfit | Resignation of R.A., Officer/Director |
| . Limited Liability | Change of Registered Agent |
| Domestication | Dissolution/Withdrawal |
| Other | Merger |
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| OTHER FILINGS | REGISTRATION/ QUALIFICATION |
| Annual Report | Foreign |
| Fictitious Name | Limited Partnership |
| Name Reservation | Reinstatement |
| · | Trademark |
| | Other Examiner's Initials |

ARTICLES OF INCORPORATION OF

MEDIRAD DEPOT INTERNATIONAL, INC.

The undersigned, acting as subscribers of a Corporation under the Florida Corporation

Law, adopt the following Articles of Incorporation for such Corporation.

ARTICLE I

The name of the Corporation is:

MEDIRAD DEPOT INTERNATIONAL, INC.

ARTICLE II

The purpose for which the Corporation is organized is to engage in any activities or business permitted under the laws of the United States and Florida.

ARTICLE III

The aggregate number of shares that the Corporation shall have the authority to issue is SEVEN THOUSAND (7,000) shares of Capital Stock, all of one class, with a par value of One Dollar (\$1.00) per share.

ARTICLE IV

The period of duration of the Corporation is perpetual.

ARTICLE V

The amount of capital with which the Corporation shall begin business is not less than SIX HUNDRED DOLLARS (\$600.00).

ARTICLE VI

The Principal address of the initial Registered Office of the Corporation is: 1123

Hallamwood Trail South, Lakeland, FL 33813.

ARTICLE VII

The number of directors constituting the initial Board of Directors of the Corporation are three (3).

GUILLERMO RICARDO CASTILLEJOS MORALES 1123 Hallamwood Trail South

Lakeland, FL 33813

MANRIQUE JAVIER MARTINEZ GOMEZ 1123 Hallamwood Trail South

Lakeland, FL 33813

ROSALINDA VEGA HERRERA DE CASTILLEJOS 1123 Hallamwood Trail South

Lakeland, FL 33813

ARTICLE VIII

The name and address of the initial subscriber and Registered Agent of the corporation is:

LUIS G. MUSA

4160 W. 16th Ave., Suite 402 Hialeah, FL 33012

ARTICLE IX

The following named persons shall be the officers of this Corporation for the first year of its existence or until their successors are elected and have qualified:

GUILLERMO RICARDO CASTILLEJOS MORALES President and Director

MANRIQUE JAVIER MARTINEZ GOMEZ Secretary and Director

ROSALINDA VEGA HERRERA DE CASTILLEJOS Treasurer and Director

ARTICLE X

Shareholders shall not be entitled to preemptive rights.

IN WITNESS WHEREOF, we the undersigned, have made, subscribed and acknowledged these Articles of Incorporation, this <u>15th</u> day of <u>May</u>, 2003.

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties and I am familiar with, and accept, the obligations of my position as registered agent.

LUIS G. MUSA, Subscriber and Registered Agent

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and County aforesaid to take acknowledgments, personally appeared LUIS G. MUSA, as Subscriber and Registered Agent, to me known to be the person(s) described in or who (have)(has) produced ____N/A__ as identification and who executed the foregoing document and he acknowledged before me that he executed the same.

WITNESS my hand and official seal in the County and State aforesaid this <u>15th</u> day of <u>May</u>, 2003.

My commission expires:

NOTARY PUBLIC. State of Florida

ANCLAN LESTON
MY COMMISSION # DD 035065
EXPIRES: August 13, 2005
Bonded Thru Notery Public Underwitters

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