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# TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT:	A+ SYLVESTER'S RE	NTAL PARTY, INC.	•		
<del></del>	(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)				
Enclosed are an orig	ginal and one (1) copy of the art	icles of incorporation and	l a check for:		
S70.00 XX \$78.75 Filing Fee Filing Fee		□ \$78.75 Filing Fee	□ \$87.50 Filing Fee,		
	& Certificate of Status	& Certified Copy	Certified Copy & Certificate of Status		
		ADDITIONAL CO			
FROM:	Mr PRESLER	SYLVESTRE	<u> </u>		
	(Printed or typed)				
6801 S.W. 20th Court					
•	Address				
_	MIRAMAR, Florida 33023-2709				
City, State & Zip					
	PHONE	(954)894-5007			
Daytime Telephone number					

NOTE: Please provide the original and one copy of the articles.

### 3 ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

PROFIT .\_

ARTICLE I NAME

The name of the corporation shall be:

A+ SYLVESTER'S RENTAL PARTY, INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailing address is:

6801 S.W. 20th Court Miramar, FL. 33023-2709

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO RENT & SALE PARTY EQUIPMENTS

### ARTICLE IV SHARES

The number of shares of stock is:

2

# ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

Mr PRESLER SYLVESTRE 6801 S.W. 20th Court Miramar, FL. 33023-2709

### ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Ms DARLENE SYLVESTRE 6801 S.W. 20th Court Miramar, FL. 33023-2709

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Mr PRESLER SYLVESTRE 6801 S.W. 20th Court Miramar, FL. 33023-2709

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate-I-am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registr

Signature/Indorp

Date
05/07/03