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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT:	FAST CoLOK	° CORP. ATE NAME – <u>MUST INCL</u>	UDE SUFFIX)	
	(FROT OBED CORE OR	TID WANTED THE PARTY OF THE PAR	<u> ZZZ UZAAM</u>	
Enclosed are an orig	ginal and one (1) copy of the ar	ticles of incorporation an	d a check for:	
□ \$70.00 Filing Fee	\$78.75 Filing Fec & Certificate of Status	S78.75 Filing Fee & Certified Copy ADDITIONAL CO	& Certificate of Status	
FROM:	MICHAEL GHE C/O HURRICANE 3721 S.W. 4		176 302	
	954 - 658.		7/4	
Daytime Telephone number				

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

<u>OF</u>

FAST COLOR CORP.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby form a corporation under the Laws of the State of Florida.

ARTICLE 1

The name of the corporation is **FAST COLOR CORP.** The address of the corporation is 3721 S.W. 47th Avenue, Suite 302, Fort Lauderdale, Florida 33314.

ARTICLE II

The corporation shall exist perpetually. The date when the corporate existence of this corporation shall begin shall be when these Articles of Incorporation are received and accepted by the Secretary of State of Florida.

ARTICLE III

This corporation is organized for the purpose of transacting any or all lawful business.

ARTICLE IV

The corporation is authorized to have one class of stock designated as common stock. The maximum number of shares of common stock to have outstanding is 100 shares of Common Stock of a par value of NONE. Holders of Common Stock shall not have pre-emptive rights to subscribe to the corporation's securities.

ARTICLE V

The corporation shall have one (1) director, initially, to be increased or decreased from time to time by amendment to, or in the manner provided in the by-laws of the corporation. The initial director is Michael Gherman of 3721 S.W. 47th Avenue, Suite 302, Fort Lauderdale, Florida, 33314.



ARTICLE VI

The street address of the initial registered office of the corporation in the State of Florida is 3721 S.W. 47th Avenue, Suite 302, Fort Lauderdale, Florida 33314. The name of the initial registered agent of this corporation is **MICHAEL GHERMAN** of 3721 S.W. 47th Avenue, Suite 302, Fort Lauderdale, Florida 33314.

ARTICLE VII

The name and address of the incorporator to these Articles of Incorporation is **MICHAEL GHERMAN** of 3721 S.W. 47th Avenue, Suite 302, Fort Lauderdale, Florida, 33314.

ARTICLE VIII

The power to adopt, alter, amend or repeal by-laws shall be vested in the Board of Directors and the shareholders.

ARTICLE IX

The corporation shall indemnify, to the full extent permitted by law, any officer, director, employee or agent of the corporation, or any former officer, director, employee or agent of the corporation, or any person who at the request of the corporation is or was serving as a director, officer, employee or agent of another corporation partnership, joint venture, trust or other enterprise.

ARTICLE X

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto.

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this _____ day of ______ 2003

MICHAEL GHERMAN

In pursuance of Chapter 48.091, Florida Statutes, the following is submitted in compliance with said Act:

First, FAST COLOR CORP., desiring to organize under the laws of the State of Florida with its principal office, as indicated in the Articles of Incorporation, at the City of Fort of Broward, Lauderdale. County State of Florida, has designated MICHAEL GHERMAN, 3721 S.W. 47th Avenue, Suite 302, Fort Lauderdale, Florida, 33314 as its agent to accept service of process within this State. Having been named to accept service of process for the above stated corporation, at place designated in this Certificate. I hereby accept to act in this capacity, and agree to comply with the provision of said Act relative to keeping open said office.

BY:

MICHAEL GHERMAN Registered Agent

> 03 MAY -8 AM 9:35 SECRETARY OF STATE