

P03000054068

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP☐ WAIT☐ MAIL

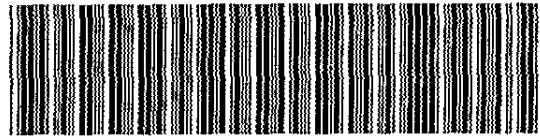
(Business Entity Name)

(Document Number)

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03 MAY -8 AM 9:37  
STATE  
TALLAHASSEE, FLORIDA

CR 5-16-3

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

SUBJECT: **JIM PURCELL & ASSOCIATES, INC**  
(Proposed corporate name-must include suffix)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00    ☒ \$78.75    ☐ \$78.75    ☐ \$ 87.50

Filing Fee

Filing Fee  
Certificate of Status

Filing Fee  
& Certified Copy

Filing Fee,  
Certified Copy  
& Certificate  
Of Status

**ADDITIONAL COPY  
REQUIRED**

**FROM:** **Jimmy B. Purcell**

\_\_\_\_\_  
Name (Printed or typed)

**1807 Princeton Lakes Dr., Apt 307**

\_\_\_\_\_  
Address

**Brandon, FL 33511**

\_\_\_\_\_  
City, State & Zip

**(863) 221-3533**

\_\_\_\_\_  
Daytime Telephone Number

NOTE: Please provide the original and one copy of the articles.

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03 MAY -8 AM 9:37

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLES OF INCORPORATION**  
**OF**  
**JIM PURCELL & ASSOCIATES, INC.**

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*The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.*

**ARTICLE I      NAME**

The name of the corporation shall be:

**JIM PURCELL & ASSOCIATES, INC.**

**ARTICLE II      PRINCIPLE OFFICE**

The principle place of business and mailing address of this corporation shall be:

**1807 Princeton Lakes Dr., Apt. 307  
Brandon, FL 33511**

**ARTICLE III      SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

**10,000**

**ARTICLE IV     INITIAL REGISTERED AGENT AND STREET  
ADDRESS**

The name and Florida street address of the initial registered agent are:

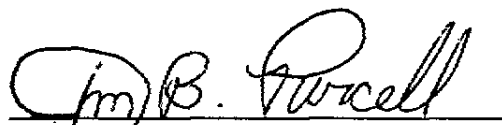
**Jimmy B. Purcell  
1807 Princeton Lakes Dr., Apt. 307  
Brandon, FL 33511**

**ARTICLE V     INCORPORATORS**

The name and addresses of the incorporators to these Articles of Incorporation are:

**Jimmy B. Purcell  
1807 Princeton Lakes Dr., Apt. 307  
Brandon, FL 33511**

The undersigned incorporator(s) has (have) executed these Articles of Incorporation this 1<sup>st</sup> day of May 2003.

  
Signature

FILED

03 MAY -8 AM 9:37

Articles of Incorporation  
Filing Fee- \$35.00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF DESIGNATION**  
**REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is:

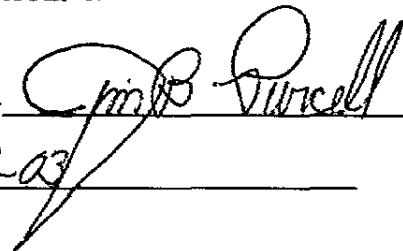
**JIM PURCELL & ASSOCIATES, INC.**

2. The name and address of the registered agent and office is:

**Jimmy B. Purcell**  
**1807 Princeton Lakes Dr., Apt. 307**  
**Brandon, FL 33511**

HAVING BEEN NAMES AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE



DATE

5-2-03