## P3000053585

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## **COVER LETTER**

TO: Amendm Division	nent Section of Corporations	
SUBJECT: All	Florida Guardrail Corp. (Name of Corp.)	rporation)
DOCUMENT N	UMBER: P03000053585	
The enclosed Sta	tement of Change of Registered Office/	Agent and fee are submitted for filing.
Please return all	correspondence concerning this matter t	to the following:
	Pauline Chan	·
	(Name of Cont	act Person)
		·
	All Florida Guardrail Corp.	
	(Firm/Con	npany)
	331 Metcalf Avenue	
	(Addre	ess)
	Orlando, Florida 32811 (City/State and	Zin Code)
For further infor	mation concerning this matter, please ca	•
10. Taition III.	-	
Pauline Chan	Name of Contact Person)	at (407 ) 466-5994 (Area Code & Daytime Telephone Number)
(1	Name of Contact I cisotiy	(Area code de Baytime Pelephone (Vanisor)
Enclosed is a \$3:	5.00 check made payable to the Departn	nent of State.
•		• 1
	Mailing Address: Amendment Section Division of Corporations	Street Address: Amendment Section Division of Corporations
	Division of Corporations P.O. Box 6327	Clifton Building
	Tallahassee, FL 32314	2661 Executive Center Circle Tallahassee, FL 32301

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of char	provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this inge is submitted for a corporation organized under the laws of the State of Florida er to change its registered office or registered agent, or both, in the State of Florida.
	the corporation: All Florida Guardrail Corporation
	office address: 331 Metcalf Avenue
Orlando, Flor	
<del></del>	
5. The maining ac	address (if different):
4. Date of incorp	poration/qualification: 5/7/2003 Document number: P03000053585
	d street address of the current registered agent and registered office on file with the street address of the current registered agent and registered office on file with the street address of the current registered agent and registered office on file with the street address of the current registered agent and registered office on file with the street address of the current registered agent and registered office on file with the street address of the current registered agent and registered office on file with the street address of the current registered agent and registered office on file with the street address of the current registered agent and registered office on file with the street address of the current registered agent and registered office on file with the street address of the current registered agent and registered office on file with the street address of the current registered agent and registered agent address of the street address of the s
	Pauline Chan
	5303 Old Winter Garden Road
	Orlando, Florida 32811
6. The name and (if changed):	d street address of the new registered agent (if changed) and /or registered office
	Pauline Chan
	331 Metcalf Avenue
	(P.O. Box NOT acceptable)
	Orlando, Florida 32811
The street address as changed will	ess of its registered office and the street address of the business office of its registered agent, be identical.
Such change was authorized by the	as authorized by resolution duly adopted by its board of directors or by an officer so he board, or the corporation has been notified in writing of the change.
(Signatur	Pauline Chan, President (Printed or typed name and title)
I hereby accept if further agree to of my duties, and document is being corporation has	the appointment as registered agent and agree to act in this capacity.  to comply with the provisions of all statutes relative to the proper and complete performance  ind I am familiar with and accept the obligation of my position as registered agent. Or, if this  ing filed merely to reflect a change in the registered office address, I hereby confirm that the  s been notified in writing of this change.
(Sig	gnature of Registered Agent) (Date)
. •	chalf of an entity:
	Typed or Printed Name)

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314 CR2E045 (8/05)

\* \* \* FILING FEE: \$35.00 \* \* \*