

## Florida Department of State

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Division of Corporations

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## FLORIDA PROFIT CORPORATION OR P.A.

Orlando Home Computers Inc.

Certificate of Status	1
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#### ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I - NAME

The name of the corporation shall be:

Orlando Home Computers Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

**Orlando Home Computers Inc.** 

1842 Branchwater Tr. Orlando, FL 32825 MAY 14 FN 3:35

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 Shares at No Par Value

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS The name and address of the initial registered agent is:

Marie Murray 1842 Branchwater Tr. Orlando, FL 32825

Prepared By:
Bruce B. Hubbard
77 East John St.
Hicksville, New York 11801
1-516-935-3940

#### ARTICLES V INITIAL OFFICER(S)/DIRECTOR(S)

The name(s) and street address(es) and title(s) to these Articles of Incorporation is(are):

Marie Murray - President 1842 Branchwater Tr. Orlando, FL 32825

### ARTICLES VI INCÓRPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Marie Murray 1842 Branchwater Tr. Orlando, FL 32825

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

13th day of May 2003.

Marie Murray - Signature

# CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN THE DESIGNATING THE REGISTERED OFFICE/AGENT, IN THE STATE OF FLORIDA.

	Name  1842 Branchwater Tr.  (P.O. Box or Mail Drop Box NOT Acceptable)		
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	(110) Duk of Mail Drop Box (10) Accorptancy		
	Orlando, FL 32825	<del></del>	
	(City / State / Zip)		
relating to the proper ana comp obligations of my position as re	plete performance of my duties, and am familiar with a egistered agent.	nd accept the	
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