## P03000053322

| (Re                                     | equestor's Name)   |             |  |  |
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| PICK-UP                                 | MAIT               | MAIL        |  |  |
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MAR 0 7 2020 S. YOUNG

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORA           | ATION: Thomas H. Justice  | Ш, Р.А.  |  |  |
|---------------------------|---|--|--|--|
| DOCUMENT NUMBE            | ER: P03000053322  |  |  |  |
| The enclosed Articles of  | f Amendment and fee are sul   | bmitted for filing.  |  |  |
| Please return all corresp | ondence concerning this ma  | tter to the following:   |  |  |
| Т                         | Thomas H. Justice III   |  |  |  |
| _                         | Name of Contact Person  |  |  |  |
| Т                         | Thomas H. Justice HI, P.A.  |  |  |  |
| _                         | Firm/ Company   |  |  |  |
| 1                         | 440 Gene Street   |  |  |  |
| _                         | Address   |  |  |  |
| V                         | Winter Park, FL 32789   |  |  |  |
| _                         |   | City/ State and Zip Code   | -  |  |
| te                        | tomjustice@justicelawfirm.com   |  |  |  |
| _                         | E-mail address: (to be us   | ed for future annual report                                      | notification)  |  |
| For further information   | concerning this matter, pleas   | se call:   |  |  |
| Thomas H. Justice III     |   | at (   | 790-7619   |  |
| Name of Contact Person    |   | Area Coc   | le & Daytime Telephone Number  |  |
| Enclosed is a check for   | the following amount made p   | payable to the Florida Depa                                      | rtment of State:   |  |
| S35 Filing Fee            | □\$43.75 Filing Fee & Certificate of Status                                       | S43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | S52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)                   |  |
| Amen<br>Divisi<br>P.O. E  | ng Address<br>dment Section<br>on of Corporations<br>Box 6327<br>hassee, FL 32314 | Amendi<br>Division<br>The Cc<br>2415 N                           | Address ment Section n of Corporations entre of Tallahassee I. Monroe Street, Suite 810 ssee, FL 32303 |  |

## Articles of Amendment to Articles of Incorporation of

|   | tly filed with the Florida Dept | t. of State)                              |             |
|---|---------------------------------|---|-------------|
| P03000053322  | the mea with the times sept     | , a vr sime                               |             |
| (Document Number  | of Corporation (if known)       |   |             |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this articles of Incorporation:   | s Florida Profit Corporation ad | lopts the following amendme               | ent(s)      |
| A. If amending name, enter the new name of the corporation:   |                                 |   |             |
| Justice and Patrick, P.A.   |                                 | The new                                   | v           |
| name must be distinguishable and contain the word "corporation," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co", "chartered," "professional association," or the abbreviation "P.A. | A professional corporation no   |   |             |
| B. Enter new principal office address, if applicable:   | 1440 Gene Street                |   |             |
| (Principal office address MUST BE A STREET ADDRESS)   | Winter Park, FL 32789           | 2020<br>N.Y.S.                            | <b>-</b> 74 |
|   | -                               | 83 SS | 3           |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)   | 1440 Gene Street                | FCORPY OF                                 | 7           |
| (Mulling dudress MAT BE A TOST OF TEEL BOX)   | Winter Park, FL 32789           | - Control - C                             | J           |
|   |                                 | ω   |             |
| D. If amending the registered agent and/or registered office address new registered agent and/or the new registered office address  Name of New Registered Agent                                |                                 | ne of the                                 |             |
|   | treet address)                  |   |             |
| (Florida si   |                                 |   |             |
| ·   |                                 | , Florida                                 |             |
| (Florida si<br>New Reg <u>istered Office Address</u> :  | (City)                          | , Florida(Zip Code)                       |             |
| New Registered Office Address:  |                                 |   |             |
| ·   | <u></u>                         | (Zip Code)                                |             |

Check if applicable

<sup>☐</sup> The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change                   | <u>PT</u>    | John Doe                     |                       |
|----------------------------|--------------|------------------------------|-----------------------|
| X Remove                   | <u>V</u>     | Mike Jones                   |                       |
| <u>X</u> Add               | <u>sv</u>    | Sally Smith                  |                       |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u>                  | Address               |
| 1) Change                  | V            | Alexis Cooper Patrick        | 1440 Gene Street      |
| X Add                      |              |                              | Winter Park, FL 32789 |
| Remove                     |              |                              |                       |
| 2) X Change                | D            | Thomas H. Justice III        | 1440 Gene Street      |
| Add                        |              |                              | Winter Park, FL 32789 |
| Remove                     | P            | The area of the lands of the | 1440 Gene Street      |
| 3) X Change                | <u>r</u>     | Thomas H. Justice III        | Winter Park, FL 32789 |
| Add                        |              |                              |                       |
| Remove                     |              |                              |                       |
| 4) X Change                | <u>V</u>     | Virginia Justice             | 1440 Gene Street      |
| Add                        |              |                              | Winter Park, FL 32789 |
| Remove                     |              |                              |                       |
| 5) Change                  |              |                              |                       |
| Add                        |              |                              |                       |
| Remove                     |              |                              |                       |
| 6) Change                  |              |                              |                       |
| Add                        |              |                              |                       |
|                            |              |                              |                       |
| Remove                     |              |                              |                       |

| macii tititiffi | onal sheets, if necessary) | ). (Be specific)     |                       |                      |             |
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| an amend:       | nent provides for an ex    | change, reclassifica | ation, or cancellatio | on of issued shares, |             |
| provisions f    | or implementing the an     | nendment if not cor  | ntained in the amer   | ndment itself:       |             |
| (if not a       | pplicable, indicate NA)    |                      |                       |                      |             |
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| The date of each amendment(s) adoption:  | , if other than the                      |
|--|--|
| date this document was signed.   |  |
| Effective date if applicable:  |  |
| (no more than 90) days after amendment file date   | ?)                                       |
| <b>Note:</b> If the date inserted in this block does not meet the applicable statutory filing requirement document's effective date on the Department of State's records.                  | nts, this date will not be listed as the |
| Adoption of Amendment(s) ( <u>CHECK ONE</u> )  |  |
| The amendment(s) was/were adopted by the incorporators, or board of directors without sharel action was not required.  | nolder action and shareholder            |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the an by the shareholders was/were sufficient for approval.   | nendment(s)                              |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The follows must be separately provided for each voting group entitled to vote separately on the amendment |  |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |  |
| by (voting group)  |  |
| (voting group)   |  |
| Signature  (By a director, president or other officer - if directors or officers have selected, by an incorporator - if in the hands of a receiver, trustee, or                            | not been other court                     |
| appointed fiduciary by that fiduciary)   |  |
| Thomas H. Justice III  (Typed or printed name of person signing)   |  |
|  |  |
| President  |  |

(Title of person signing)