

P030000053201

Roberson  
Box 22  
Ockitilla Fl  
32759

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

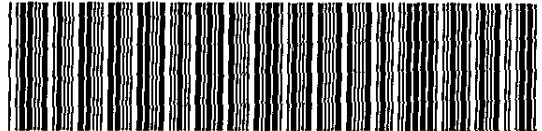
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



900024648669

11/14/03--01022--007 \*\*35.00

FILED  
03 NOV 14 AM 8:55  
FBI/DOJ  
FBI/DOJ

Amend  
T. Lewis 11/17/03



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

November 3, 2003

PROFESSIONAL LAWN MAINTENANCE INC.  
P. O. BOX 323  
OAKHILL, FL 32756

SUBJECT: PROFESSIONAL LAWN MAINTENANCE INC  
Ref. Number: P03000053201

We have received your document for PROFESSIONAL LAWN MAINTENANCE INC, however, upon receipt of your document no check was enclosed. Please send a check or money order payable to the Department of State for \$35.00.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

If you have any questions concerning this matter, please either respond in writing or call (850) 245-6905.

Thelma Lewis  
Document Specialist Supervisor

Letter Number: 203A00059762

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF**

FILED  
03 NOV 14 AM 8:55  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PROFESSIONAL LAWN MAINTENANCE INC

PROFESSIONAL LAWN MAINTENANCE INC

(present name)

P03000053201

(Document Number of Corporation (If known))

*Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:*

**FIRST:** Amendment(s) adopted: *(indicate article number(s) being amended, added or deleted)*  
TO DELETE OFFICER/DIRECTOR

JAMES D ROBERSON JR  
P O BOX 22  
OAK HILL, FLORIDA 32759

TO CHANGE PRINCIPAL ADDRESS TO:

286 S US HIGHWAY #1  
OAK HILL, FLORIDA 32759

TO REPORT TO THE STATE OF FLORIDA COMPANY'S  
FEDERAL ID # 54-2109982

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

**THIRD:** The date of each amendment's adoption: SEPTEMBER 30, 2003

**FOURTH:** Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_"  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 30TH day of SEPTEMBER, 2003

X

Signature

James W. Roberson Jr.

(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)

OR

(By a director if adopted by the directors)

OR

(By an incorporator if adopted by the incorporators)

\_\_\_\_\_  
(Typed or printed name)

Director

\_\_\_\_\_  
(Title)