2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000053198

City-St-Zip:

FORT PIERCE, FL 34949

Apr 22, 2004 Secretary of State

Entity Name: MARINE INNOVATIONS, INC. **Current Principal Place of Business: New Principal Place of Business:** 17 CROWN COURT NORTH HUTCHINSON ISLAND, FL 34949 **Current Mailing Address: New Mailing Address:** 17 CROWN COURT NORTH HUTCHINSON ISLAND, FL 34949 FEI Number: 57-1187003 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired () Name and Address of Current Registered Agent: Name and Address of New Registered Agent: RUSSELL, HUGH L II 17 CROWN COURT NORTH HUTCHINSON ISLAND, FL 34949 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution (). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: () Delete Title: () Change () Addition RUSSELL, HUGH L II Name: Name: 17 CROWN COURT Address: Address: City-St-Zip: NORTH HUTCHINSON ISLAND, FL 34949 City-St-Zip: () Delete Title: VD Title: () Change () Addition PAINTER, TOM Name: Name: 6614 HULDA DRIVE Address: Address: FORT PIERCE, FL 34949 City-St-Zip: City-St-Zip: Title: Title: STD () Delete () Change () Addition KUZARA, ROGER W Name: Name: 1577 THUMB POINT DRIVE Address: Address:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SIGNATURE: HUGH L RUSSELL II PD 04/22/2004