P0300052809

Office Use Only



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04/28/05--01062--001

**35.00

SECRETARY OF STATE
SALLAHASSEF, FLORINA

Dissolution 5-5-05

COVER LETTER

TO: Amendment Section Division of Corporations		
SUBJECT: Dissolution of	f Corporation	
DOCUMENT NUMBER: P03000052809		
The enclosed Articles of Dissolution and fee are submitted for filing.		
Please return all correspondence concerning this matter to the following:		
	B. Bicksler	
(Ivame	e of Person)	
(Name of Firm/Company)		
19710 Gulf Blvd, # 202		
(Address)		
	ES, FL 33785	
(City/State/and Zip Code)		
For further information concerning this matter, please call:		
Burton Bicksler	at (727) 593 - 7590	
(Name of Person)	(Area Code & Daytime Telephone Number)	
Enclosed is a check for the following amoun	t:	
\$43.75 Filing Fee & Certificate of Status	\$43.75 Filing Fee &\$52.50 Filing Fee, Certified Copy	
MAILING ADDRESS: Amendment Section	STREET ADDRESS: Amendment Section	
Division of Corporations	Amendment Section Division of Corporations	
P.O. Box 6327	409 E. Gaines Street	

Tallahassee, Florida 32399

Tallahassee, Florida 32314

FILED

ARTICLES OF DISSOLUTION 2005 APR 28 PM 1: 10

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation SECRETARY OF STATE of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State:	
	JUMPY PAWS, INC.	
SECOND:	The document number of the corporation (if known): P0300052	809
THIRD:	The date dissolution was authorized: December 31, 2004	
	Effective date of dissolution if applicable: December 31, 2004 (no more than 90 days after dissolution file date)	
FOURTH:	Adoption of Dissolution (CHECK ONE)	
	Dissolution was approved by the shareholders. The number of votes cast for disso was sufficient for approval.	olution
	Dissolution was approved by of the shareholders through voting groups.	
	The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:	
	The number of votes cast for dissolution was sufficient for approval by	
	(voting group)	. عمید .
5	Signed this 25th day of APRIL 2005.	
S	Signature: But Barn - Pacsident	
	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)	
	BURTON B BICKSLER	
	(Typed or printed name of person signing)	
	PRESIDENT	.
	(Title of person signing)	

Filing Fee: \$35