## P03000052458

| -The Lot<br>2900 A<br>- Miami. | 108 Wi           | AU.<br>3172 |
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(Requestor's Name)



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SECRETARY OF STATE
SECRETARY OF STATE

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## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |
|---|
| SUBJECT: The Lotus Team Corp.  (Name of Corporation)  |
| DOCUMENT NUMBER: <u>F 03 00 00 52 458</u>   |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following:                     |
| SILVIA Chang (Name of Person)   |
| The Lotus Team Corp.  (Name of Firm/Company)  |
| 2900 NW 108 AVE.  |
| MIGMI, FL 33172 (City/State and Zip Code)   |
| For further information concerning this matter, please call:                                  |
| SILVIA Chang at (305) 722 - 0699 (Area Code & Daytime Telephone Number)                       |
| Enclosed is a check for \$35.00 made payable to the Florida Department of State.              |

IN ISION OF CORPORALIONS

Mailing Address:
Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

00:8 HY 8:00

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CR2E044(08/05)

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| I, EMIL                  | y Lau                       | , hereby r                       | esign asV [      | Ce Pre           | <u>es ident</u>   | -     |
|--------------------------|-----------------------------|----------------------------------|------------------|------------------|---|-------|
|                          | Lo fus                      |                                  |                  |                  | <u>/_</u> ,   |       |
| P 03 000<br>(Document No | 5052458<br>umber, if known) | , a corporation orga             | unized under the | laws of the Stat | te of   |       |
| Floric                   | la                          | ÷                                |                  |                  |   |       |
|                          | <u>- 181</u>                | Laulw<br>gnature of resigning of | ficer/director)  | M                | 06 JUL -3 AM 11: 09 SECRETARY OF STATI TALLAHASSEE, FLORI | FILED |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314