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(Requestor's Name)

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(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

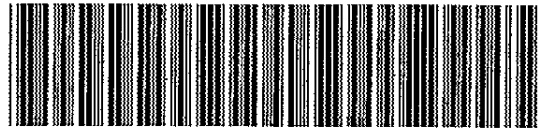
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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05/05/03--01081--015 \*\*78.75

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03 MAY -5 11:10:06  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

✓  
5/13

**LAW OFFICE OF FRANK J. PYLE, JR.**

FRANK J. PYLE, JURIS DOCTOR  
MASTERS DEGREE IN ESTATE PLANNING

340 NORTH ORANGE AVENUE  
ORLANDO, FLORIDA 32801-1611  
TELEPHONE: 407-872-1965  
FACSIMILE: 407-872-1930

May 2, 2003

Florida Department of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: Multiple Sclerosis Specialists, P.A. Articles of Incorporation

Gentlemen:

Enclosed is the original and one copy of the Articles of Incorporation for Multiple Sclerosis Specialists, P.A.

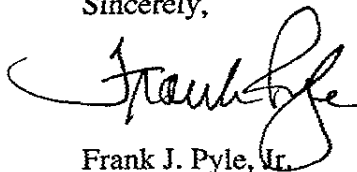
Please file these, registering Multiple Sclerosis Specialists, P.A. as a corporation for profit in the State of Florida, and forward a Certificate of Status at your earliest convenience.

My check in the amount of \$78.75 is enclosed to cover the cost of the following:

Filing Fee	35.00
Resident Agent Designation (contained within the Articles)	35.00
Certificate of Status	<u>8.75</u>
Total	\$ 78.75

Thank you for your attention to this matter.

Sincerely,



Frank J. Pyle, Jr.

FJPjr/ro  
Enclosures

**ARTICLES OF INCORPORATION**  
**OF**  
**MULTIPLE SCLEROSIS SPECIALISTS, P.A.**

**Article I - Name**

The name of this corporation is Multiple Sclerosis Specialists, P.A.

**Article II - Address**

The address of the principal office of the corporation is 3233 Charow Lane, Orlando, Florida 32806. The mailing address of the corporation is 3233 Charow Lane, Orlando, Florida 32806.

**Article III - Capital Stock**

This corporation is authorized to issue 7,500 shares of one cent (\$.01) par value common stock.

**Article IV - Initial Registered Office and Agent**

The street address of the corporation's initial registered office is 3233 Charow Lane, Orlando, Florida 32806, and the name of the corporation's initial registered agent at that office is Constance B. Easterling.

**Article V - Incorporator**

The name and address of the incorporator are: Constance B. Easterling, 3233 Charow Lane, Orlando, Florida 32806.

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TALLAHASSEE, FLORIDA

#### **Article VI - Duration**

This corporation shall have perpetual existence.

#### **Article VII - Purpose**

This corporation is organized for the purpose of transacting any or all lawful business of a professional corporation of licensed nurse practitioners.

#### **Article VIII - Bylaws**

Bylaws to govern the operations of this corporation may be adopted by the incorporator(s) or the Board of Directors. They may be repealed or amended by either the Board of Directors or the shareholders, but the Board of Directors may not amend or repeal any bylaw adopted by shareholders if the shareholders specifically provide such bylaw is not subject to amendment or repeal by the Board of Directors.

#### **Article IX - Amendment**

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment hereto, and any right conferred upon the shareholders is subject to this reservation.


IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this \_\_\_\_\_ day of May, 2003.

  
INCORPORATOR

**STATE OF FLORIDA  
COUNTY OF ORANGE**

BEFORE ME, a notary public authorized to take acknowledgments in the state and county set forth above, personally appeared CONSTANCE B. EASTERLING, ☒ personally known to me, or ( ) or who has produced Florida driver's license as identification, and known to me to be the person who executed the foregoing Articles of Incorporation, and she acknowledged before me that she executed those Articles of Incorporation.

IN WITNESS whereof, I have hereunto set my hand and affixed my official seal, in the state and county aforesaid, this 2nd day of May, 2003.

  
NOTARY PUBLIC SIGNATURE  
My Commission Expires:



FRANK J. PYLE, JR.  
MY COMMISSION # DD 181537  
EXPIRES: February 28, 2007  
Bonded Thru Budget Notary Services

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03 MAY -5 AM 10:06  
SECRETARY OF STATE  
TAMMIE L. AHSIST

I HEREBY accept the appointment as registered agent for the corporation known as **Multiple Sclerosis Specialists, P. A.**

  
REGISTERED AGENT