## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 01, 2006 8:00 am Secretary of State

| DOCUMENT # P03000052328  1. Entity Name L.P. SAO & CO., INC.                |                  |  |                 |  |              |   |  |                           | 05-01-2006 9                          | 0482 00           | 08 ***158.′                           | 75                      |
|---|------------------|--|-----------------|--|--------------|---|--|---------------------------|---------------------------------------|-------------------|---------------------------------------|-------------------------|
| Principal Place of Business 535 US 41 BY PASS NORTH 125 VENICE, FL 34292 US |                  |  |                 | Mailing Address 535 US 41 BY PASS NORTH 125 VENICE, FL 34292 US                          |              |   |  |                           | • • • • • • • • • • • • • • • • • • • |                   | 17893                                 | <br>                    |
| 2. Principal Place of Business  |                  |  |                 | 3. Mailing Address   |              |   |  |                           |                                       |                   |                                       |                         |
| Suite, Apt. #, etc.   |                  |  |                 | Suite, Apt. #, etc.  |              |   |  | 04262006                  | Chg-P                                 | CR2E              | 034 (11/05)                           |                         |
| City & State  |                  |  | (               | City & State   |              |   | 4. FEI Number<br>55-0832393                                    |                           |                                       |                   | <del>   </del>                        | plied For<br>Applicable |
| Zip   | Country          |  |                 | Zip Coun   |              |   | 5. Certificate of Status Desired \$8.75 Additiona Fee Required |                           |                                       |                   |                                       |                         |
|   | 6. Name          | and Address of Cur                     | rent Regis      | tered Agent  |              | 7. Name and Address of New Registered Agent             |  |                           |                                       |                   |                                       |                         |
| SAO, L.P.<br>535 US 41 BY PASS NORTH, #125<br>VENICE, FL 34292              |                  |  |                 |  |              | Name Street Address (P.O. Box Number is Not Acceptable) |  |                           |                                       |                   |                                       |                         |
|   |                  | y submits this stateme<br>tered agent. | ent for the p   | ourpose of changing its  | registere    | City<br>ed office or                                    | register   | ed agent, or bo           | th, in the State of Flo               | Fi<br>orida. I an | <u> </u>                              |                         |
| SIGNATURE_  | Signature, typed | or printed name of registered          | agent and title | Il applicable. (NOT  | E: Registere | d Agent signati   | ye required  | i when reinstating)       |                                       | DATE              | · · · · · · · · · · · · · · · · · · · |                         |
|   |                  | FEE IS \$150.00<br>6 Fee will be \$5   | 50.00           | 9. Election Campa<br>Trust Fund Cont   |              |   |  | .00 May Be<br>led to Fees |                                       |                   |                                       |                         |
| 10.   |                  | OFFICERS                               | AND DIREC       |  | 11.          |   | ı——  | ADDITIONS                 | CHANGES TO OFF                        | ICERS AN          |                                       |                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       | 1                | 1 BY PASS NORTH<br>FL 34292            | i, #125         | ☐ Delete   | - 1          | KE  | 535  | _                         | y Pass No<br>. 34292                  | RIH 🛉             | Change                                | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |                  |  |                 | ☐ Delete   | •            | ıF  | 535  | LUERVO<br>, US 41 E       | DY PASS N                             | LORTH             | Change                                | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |                  | -                                      |                 | ☐ Delete   |              |   |  |                           |                                       |                   | ☐ Change                              | ☐ Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                       |                  |  | -               | ☐ Delete   |              |   |  |                           |                                       |                   | ☐ Change                              | ☐ Addition              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              |                  |  |                 | □ Delete   |              |   |  |                           |                                       |                   | ☐ Change                              | Addition                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                              |                  |  |                 | ☐ Delete   | _            |   |  |                           |                                       |                   | ☐ Change                              | ☐ Addition              |
| indicated   | on this rend     | et or cumplemental rec                 | nort is true    | iling does not qualify fand accurate and that doesecute this report other like empowered | my ciana     | tura chall t  | and the  | camo logal offo           | ot as if made under                   | nath: that        | I am an officer                       | or director             |

4-26-06

Daytime Phone #

LP. SAC SIGNATURE AND TYPED ON PRINTED NAME OF SIGNING OFFICER OR DIRECTOR