**FILED**
**Apr 27, 2007 8:00 am**
**Secretary of State**
04-11-2007 90013 014 ***150.00

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

4/1

DOCUMENT # P03000051716

1. Entity Name
S & F ROOFING, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 9483 COUNTRY ROAD<br>BROOKSVILLE, FL 34613 | 9483 COUNTRY ROAD<br>BROOKSVILLE, FL 34613 |

DO NOT WRITE IN THIS SPACE

01042007 No Chg-P CRZE034 (11/05)

4. FEI Number
05-0569292
☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

MILLER, STEVEN R
9483 COUNTRY ROAD
BROOKSVILLE, FL 34613

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: _____ 4/20/07
(Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS $150.00**
**After May 1, 2007 Fee will be $550.00**

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

| | |
|---|---|
| TITLE | PTSD |
| NAME | MILLER, STEVEN R |
| STREET ADDRESS | 9483 COUNTRY ROAD |
| CITY-ST-ZIP | BROOKSVILLE, FL 34613 |
| TITLE | |
| NAME | |
| STREET ADDRESS | |
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| STREET ADDRESS | |
| CITY-ST-ZIP | |

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

* **SIGNATURE:** _____ 4/24/07
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

President