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**Florida Department of State  
Division of Corporations  
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**To:**

**Division of Corporations  
Fax Number : (850)205-0381**

**From:**

**Account Name : CONTRACTOR BUSINESS SERVICES, INC.  
Account Number : I19990000053  
Phone : (800)571-4777  
Fax Number : (727)869-6660**

**03 MAY -9 PM 4:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

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**FLORIDA PROFIT CORPORATION OR P.A.**

**Jeff Smith Plumbing, Inc**

Certificate of Status	1
Certified Copy	0
Page Count	04
Estimated Charge	\$78.75

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**ARTICLES OF INCORPORATION  
OF  
Jeff Smith Plumbing, Inc.**

*The Undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.*

**ARTICLE I - NAME**

The name of the Corporation is: **Jeff Smith Plumbing, Inc.**

**ARTICLE II - ADDRESS OF THE PRINCIPAL OFFICE**

Located in **Palm Beach County**, the principal place of business and street address of this corporation shall be: **2896 Via Palma - Lake Worth, Florida 33461**

The mailing address shall be: **2896 Via Palma - Lake Worth, Florida 33461**

**ARTICLE III - PURPOSE**

The purpose of the corporation and the general nature of the business to be transacted shall be in construction and any other lawful business. The corporation shall make and enter into all contracts necessary and proper for the conduct of its business or businesses. In general, this corporation shall have and exercise all the powers conferred by the laws of the State of Florida upon corporations for profit. It is hereby expressly provided that the foregoing tally of specific powers shall not be held to limit or restrict in any manner such general powers.

**ARTICLE IV - CAPITAL STOCK**

The stock of the corporation shall consist of 1,000 shares of common stock with a \$1.00 par value

**ARTICLE V - INITIAL BOARD OF DIRECTORS**

The business of the corporation shall be conducted by a Board of not less than one director. The name and address of the initial director(s) is:

**Jeffery R. Smith**

Residence: **2896 Via Palma - Lake Worth, Florida 33461**

Mailing Address: **2896 Via Palma - Lake Worth, Florida 33461**

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**ARTICLE VI - INITIAL OFFICERS**

The officers of the corporation shall be determined by the Board of Directors. The corporation shall have a President, a Secretary and a Treasurer. If deemed necessary by the Board, the number of Vice Presidents may be fixed by the Board of Directors from time to time. Until the first meeting of the Board of Directors, the following shall be the officers of the corporation:

President: **Tangi A. Smith**  
Mailing Address: **2896 Via Palma - Lake Worth, Florida 33461**

Treasurer/Secretary: **Jeffery R. Smith**  
Mailing Address: **2896 Via Palma - Lake Worth, Florida 33461**

**ARTICLE VII - BYLAWS**

A special meeting of the subscribers shall be held, upon the call of the President, for the purpose of completing the organization of the corporation and the adoption of the initial bylaws and any such other business as may be desired. The power to alter, amend, appeal or adopt new bylaws is vested in the Board of Directors, subject to repeal or change by action of the shareholders.

**ARTICLES VIII - INITIAL REGISTERED AGENT AND OFFICE**

The name and street address and mailing address of the registered agent of the Corporation is:

Street Address: **Jeffery R. Smith**  
Mailing Address: **2896 Via Palma - Lake Worth, Florida 33461**  
**2896 Via Palma - Lake Worth, Florida 33461**

**ARTICLE IX - INCORPORATOR**

The name and street address and mailing address of the incorporator is:

Street Address: **Jeffery R. Smith**  
Mailing Address: **2896 Via Palma - Lake Worth, Florida 33461**  
**2896 Via Palma - Lake Worth, Florida 33461**

In witness whereof, the undersigned has executed these Articles of Incorporation the 4 day of MAY, 2003

  
Jeffery R. Smith/Incorporator

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**CONSENT OF REGISTERED AGENT**

*Having been named as registered agent and to accept service of process for **Jeff Smith Plumbing, Inc.** at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
 Jeffery R. Smith

Registered Agent for Jeff Plumbing, Inc.

2896 Via Palma - Lake Worth, Florida 33461

 MAY 4, 2003  
 Date

 State of Florida  
 County of Palm Beach

 Witness my hand and official seal in the County and State last aforesaid this 4<sup>th</sup> day of May A.D. 2003

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 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

  
 Notary Public, State of Florida

I further certify that **Jeffery R. Smith** is is not personally known to me and did produce himself as identification.