## 2006 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 16, 2006 8:00 am Secretary of State

Daytime Phone #

| AIIII OILI   |   |  |  |                        | , Secretary or State     |                       |                               |                           |
|--|---|--|--|------------------------|--------------------------|-----------------------|-------------------------------|---------------------------|
| DOCUMENT # P03000051576  1. Entity Name CITADEL CAPITAL MANAGEMENT, INC.   |   |  |  |                        |                          |                       | 90038 013 ***150.             | 00                        |
| Principal Plac   | e of Business   | Mailing Address                                  | Mailing Address                                    |                        | η <sub>ν</sub> .         | 4457                  | . <del></del>                 | •                         |
| 480 FENTRESS BLVD STE M<br>DAYTONA BCH, FL 32114   |   | 480 FENTRESS BLVD STE M<br>Daytona BCH, FL 32114 |  |                        |                          | P = 19 <sub>0</sub> 4 | \$4. <b>€ 1</b>               |                           |
|  |   |  |  |                        |                          |                       |                               |                           |
| 151 Sou  | tace of Business<br>othhall Lane  | 3. Mailing Address<br>151 Southhall Lane         |  |                        |                          |                       |                               |                           |
| Suite, Apt. #, etc.<br>Suite 210   |   | Suite, Apt. #, etc. Suite 210                    |  | 02062006               | Chg-P                    | CR2E034 (11/05)       |                               |                           |
| City & State Maitland, FL  |   | City & State Maitland, FL                        |  | 4. FEI Numbe 20-0021   |                          | <del>- + `</del>      | plied For<br>t Applicable     |                           |
| 32751  | Country   | Zip<br>32-751                                    | Coun   |                        | 5. Certificate           | of Status Desired     | S8.75 Add                     |                           |
| <u> </u>   | 6. Name and Address of Current I  |  |  | <u> </u>               | 7. Name and              | Address of New        | Registered Agent              |                           |
|  |   |  |  | Name                   |                          |                       |                               |                           |
| BUTLER, DAVID L<br>1618 JOHN ANDERSON DR<br>ORMOND BCH, FL 32176   |   |  | Street Address (P.O. Box Number is Not Acceptable) |                        |                          |                       |                               |                           |
| ORWOND   | 5511,12 52170   |  |  |                        |                          |                       |                               |                           |
|  |   |  | City   |                        |                          | FL Zip Code           | ÷                             |                           |
|  | named entity submits this statement for ions of registered agent.                   | the purpose of changing its                      | register   | ed office or register  | red agent, or bott       | n, in the State of F  | lorida. I am familiar with,   | and accept                |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |   |  |  |                        |                          |                       |                               |                           |
|  | E NOW!!! FEE IS \$150.00<br>ay 1, 2006 Fee will be \$550.0                          | 9. Election Campa<br>Trust Fund Cont             |  |                        | .00 May Be<br>ed to Fees |                       |                               |                           |
| 10.  | OFFICERS AND I  | DIRECTORS  | 11.  |                        | ADDITIONS/               | CHANGES TO OF         | FICERS AND DIRECTORS          | SIN 11                    |
| TITLE  | Р   | Delete   | TITL   |                        |                          |                       | Change                        | ☐ Addition                |
| NAME   | BUTLER, DAVID L   |  | NAME   |                        |                          |                       |                               |                           |
| STREET, ADDRESS<br>CITY - ST - ZIP   | 1618 JOHN ANDERSON DRIVE<br>ORMOND BEACH, FL 32176                                  |  |  | ET ADDRESS<br>-ST-ZIP  |                          |                       |                               |                           |
| TITLE  | ☐ Delete  |  | THTL   | •                      |                          |                       | ☐ Change                      | ☐ Addition                |
| NAME   |   |  | NAM  |                        |                          |                       |                               |                           |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  |  | ET ADDRESS<br>-ST-ZIP  |                          |                       |                               |                           |
| TITLE  |   | ☐ Delete   | TITL   | <u> </u>               |                          |                       | ☐ Change                      | ☐ Addition                |
| NAME   | -,  | - ·  | NAM  |                        |                          |                       |                               |                           |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  |  | ET ADDRESS<br>- ST-ZIP |                          |                       |                               |                           |
| TITLE  |   | ☐ Delete   | TITL   |                        |                          |                       | Change                        | Addition                  |
| NAME   |   | LI Delete  | NAM  |                        |                          |                       | LT cutaige                    |                           |
| STREET ADDRESS   |   |  | STRE   | ET ADDRESS             |                          |                       |                               |                           |
| CITY-ST-ZIP  |   |  | CITY   | -ST-ZIP                |                          |                       |                               |                           |
| TITLE  |   | ☐ Delete   | TITL   | £                      |                          | •                     | ☐ Change                      | ☐ Addition                |
| NAME   |   |  | NAM  |                        |                          |                       |                               |                           |
| STREET ADDRESS<br>CITY-ST-ZIP  |   |  |  | ET ADDRESS<br>- ST-ZIP |                          |                       |                               |                           |
|  |   |  |  |                        |                          |                       | Change                        | ☐ Addition                |
| TITLE<br>NAME  |   | ☐ Delete   | HAM  | L                      |                          |                       | ☐ Change                      | ☐ Addition                |
| STREET ADDRESS   | _   |  |  | ET ADDRESS             |                          |                       |                               |                           |
| CITY-ST-ZIP  |   |  | CITY   | -ST-ZIP                |                          |                       |                               |                           |
| 12. I hereby   | certify that the information supplied with on this report or supplemental report is | this filing does not qualify for                 | or the ex  | emptions contained     | in Chapter 119           | Florida Statutes.     | I further certify that the in | nformation<br>or director |