## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 08, 2005 8:00 am

| DOCUI<br>1. Entity Nam<br>LAMAR O   |   |                        | Secretary of State<br>04-08-2005 90074 009 ***1 50.00    |                               |  |  |  |                          |                             |  |
|---|---|------------------------|--|-------------------------------|--|--|--|--------------------------|-----------------------------|--|
| Principal Place of Business 51 GRAND JUNCTION BLVD ORLANDO, FL 32835  |   |                        | Mailing Address 51 GRAND JUNCTION BLVD ORLANDO, FL 32835 |                               |  |  |  |                          |                             |  |
|   |   |                        |  | #####       ##    <b>  </b>   |  |  |  |                          |                             |  |
| 2. Principal Place of Business  |   |                        | 3. Mailing Address                                       |                               |  |  |  |                          |                             |  |
| Suite, Apt. #, etc.   |   |                        | Suite, Apt. #, etc.                                      |                               |  | 04052005                                     | Chg-P                                    | CR2E034 (10/03)          |                             |  |
| City & State  |   |                        | City & State   |                               |  | 4. FEI Number 54-211                         |  | <del></del>              | oplied For<br>ot Applicable |  |
| Zip   | Country                                 |                        | Zip  | Country                       |  | 5. Certificate                               | of Status Desired                        | S8.75 Add<br>Fee Require |                             |  |
|   | 6. Name and A                           | Address of Current Reg | Istered Agent  |                               |  | 7. Name and                                  | Address of New F                         | Registered Agent         |                             |  |
| Nar PROOFFINE TAILOR  |   |                        |  |                               | -Mac   | ന്നുവിന്                                     | l=v: <a-< td=""><td></td><td></td></a-<> |                          |                             |  |
| MARROQUIN, LUIS A 200 CALDWELL STREET APOPKA, FL 32712  |   |                        |  | Street A                      | Street Address (P.O. Box Number is Not Acceptable) |  |  |                          |                             |  |
| ALOF 10, 1 E 32/12  |   |                        |  |                               | 51 Grand Junction Blue                             |  |  |                          |                             |  |
|   |   |                        |  | City                          | Orlando FL FL Zago 35                              |  |  |                          |                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |   |                        |  |                               |  |  |  |                          |                             |  |
| SIGNATURE  Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE   |   |                        |  |                               |  |  |  |                          |                             |  |
|   |   |                        |  |                               |  |  |  |                          |                             |  |
|   |   |                        |  |                               |  | 00 May Be<br>id to Fees                      |  |                          |                             |  |
| 10.   |   | OFFICERS AND DIR       | ECTORS   | 11.                           | -  | ADDITIONS/                                   | CHANGES TO OFF                           | ICERS AND DIRECTOR       | S IN 11                     |  |
| TITLE   | PD                                      |                        | ☐ Delete   | TITLE                         | Pres   | neint  |  | Change                   | ☐ Addition                  |  |
| NAME  |   |                        |  | NAME                          | Mar  | Marroquin, Luis A                            |  |                          |                             |  |
| STREET ADDRESS<br>CITY-ST-ZIP   | 200 CALDWELL STREET<br>APOPKA, FL 32712 |                        |  | STREET ADDRESS<br>CITY+ST-ZIP | 51 6   | 51 Gradd Junction Blue<br>Orlando, FL. 32935 |  |                          |                             |  |
| TITLE   | VD                                      |                        | ☐ Delete   | πιε                           | Vice   | - Provide                                    | Ln+                                      | ☐ Change                 | Addition                    |  |
| NAME<br>STREET ADDRESS  |   |                        |  | NAME<br>STREET ADDRESS        | Zapa   | ta Enzo                                      | 6  | Grand Jonatra            | الراجي                      |  |
| CITY-ST-ZIP   |   |                        |  | CITY-ST-ZIP                   | Oda  | h  | 32885                                    | GUNTE SOUPHE             | y Dint                      |  |
| TITLE<br>Name   |   |                        | ☐ Detete   | TITLE<br>NAME                 |  | •  |  | ☐ Change                 | Addition                    |  |
| STREET ADORESS<br>CITY-ST-ZIP   | <b>~</b>                                |                        | ·  | STREET ADDRESS<br>CITY-ST-ZIP | _  | <b>-</b> -                                   | -  |                          |                             |  |
| TITLE   |   |                        | ☐ Delete   | TITLE                         | <del> </del>                                       |  | · · · · · · · · · · · · · · · · · · ·    | ☐ Change                 | Addition                    |  |
| NAME<br>STREET ADDRESS  |   |                        |  | NAME                          |  |  |  |                          |                             |  |
| STREET ADDRESS<br>City+St-Zip   |   |                        |  | STREET ADORESS<br>CITY-ST-ZIP |  |  |  |                          |                             |  |
| TITLE   |   |                        | ☐ Delete   | TITLE                         |  |  |  | ☐ Change                 | Addition                    |  |
| NAME<br>Street address  |   |                        |  | NAME<br>CIRCLY ADDRESS        |  |  |  |                          |                             |  |
| CITY-ST-ZIP   |   |                        |  | STREET ADDRESS<br>CITY-ST-ZIP |  |  |  |                          |                             |  |
| TITLE   |   |                        | ☐ Delete   | TITLE                         |  |  |  | Change                   | Addition                    |  |
| NAME<br>Street Address  |   |                        |  | NAME<br>STREET ADDRESS        |  |  |  |                          |                             |  |
| CITY-ST-ZIP   |   |                        |  | STREET ADDRESS<br>CITY-ST-ZIP |  |  |  |                          |                             |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information                               |   |                        |  |                               |  |  |  |                          |                             |  |

Indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

GNATURE:

O 4 10 5 10 5 40 7-41449 1 7