

P03000050484

(Requestor's Name)

(Address)

(Address)

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PICK-UP

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MAIL

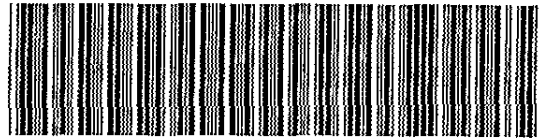
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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03 MAY -1 PM 2:40  
TALLAHASSEE, FLORIDA  
SECRETARY OF STATE

RECEIVED MAY 07 2003

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT:           Krishna Oil Inc.            
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00  
Filing Fee

\$78.75  
Filing Fee  
& Certificate of Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM:           Pradeep Gandhi            
Name (Printed or typed)

          6815 W. University Ave #4106            
Address

          Gainesville, FL 32607            
City, State & Zip

          352-332-2394            
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Krishna Oil, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

6815 W. University Ave #4106  
Gainesville, FL 32607

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to engage in any activity or business permitted under the laws of the United States and the state of Florida:

**ARTICLE IV SHARES**

The number of shares of stock is: One class of stock designated as common stock, a maximum outstanding 1,000 shares common stock at a par value of \$0.10 per share.

**ARTICLE V INITIAL OFFICERS/DIRECTORS**

The names, addresses and titles:

Pradeep Gandhi, President  
6815 W. University Ave #4106  
Gainesville, FL 32607

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

Pradeep Gandhi, President  
6815 W. University Ave #4106  
Gainesville, FL 32607

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TALLAHASSEE, FLORIDA

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**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Pradeep Gandhi, President  
6815 W. University Ave #4106  
Gainesville, FL 32607

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

\_\_\_\_\_  
Date

04/28/03  
\_\_\_\_\_  
Date

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FILED**