

**Electronic Articles of Incorporation
For**

**P03000050293
FILED
May 06, 2003
Sec. Of State**

MANDARIN FOOD DIVISION CORP

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MANDARIN FOOD DIVISION CORP

Article II

The principal place of business address:

1421 NE 163RD STREET
NORTH MIAMI BEACH, FL. 331362

The mailing address of the corporation is:

1255 NE 89TH STREET
MIAMI, FL. 33138

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

STUBBS SHIUKI
1255 NE 89TH STREET
MIAMI, FL. 33138

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: SHUIKI STUBBS

Article VI

The name and address of the incorporator is:

SHUIKI STUBBS
1255 NE 89TH STREET
MIAMI, FL. 33138

Incorporator Signature: SHUIKI STUBBS

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PATRICIA L DE PONS
812 NE 90TH STREET #2
MIAMI, FL. 33138