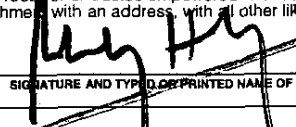


# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 24, 2004 8:00 am**  
**Secretary of State**

03-24-2004 90033 038 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                              |                                                                                  |                                                                                                                                                                    |                                                                                                                                                                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000050014</b><br>1. Entity Name<br><b>THE BAL HARBOUR INSTITUTE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                  |                                                                                                                                                                    |                                                                                                                                                          |  |
| Principal Place of Business<br><b>6801 LAKE WORTH ROAD #119<br/>LAKE WORTH, FL 33467</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                              |                                                                                  | Mailing Address<br><b>6801 LAKE WORTH ROAD #119<br/>LAKE WORTH, FL 33467</b>                                                                                       |                                                                                                                                                                                                                                           |  |
| 2. Principal Place of Business<br><b>1045 KANE CONCOURSE</b><br>Suite, Apt. #, etc.<br><b>SUITE 207</b><br>City & State<br><b>BAY HARBOR ISLANDS FL</b><br>Zip<br><b>33154</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                              |                                                                                  | 3. Mailing Address<br><b>1045 KANE CONCOURSE</b><br>Suite, Apt. #, etc.<br><b>SUITE 207</b><br>City & State<br><b>BAY HARBOR ISLANDS FL</b><br>Zip<br><b>33154</b> |                                                                                                                                                                                                                                           |  |
| 4. FEI Number<br><b>65-1186363</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                              |                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                             |                                                                                                                                                                                                                                           |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                              |                                                                                  | <b>\$8.75 Additional Fee Required</b>                                                                                                                              |                                                                                                                                                                                                                                           |  |
| 6. Name and Address of Current Registered Agent<br><br><b>NEWMAN, LARRY B<br/>6801 LAKE WORTH ROAD #119<br/>LAKE WORTH, FL 33467</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                                                                                  |                                                                                                                                                                    | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE: _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE: _____<br><small>Signature, typed or printed name of registered agent and title if applicable.</small>                                                                                                                                                                                                              |                                                                                              |                                                                                  |                                                                                                                                                                    |                                                                                                                                                                                                                                           |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                              | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                    | <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                        |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                              |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>HABER, ALBERTO H<br/>5880 TOWN BAY DRIVE #10-26<br/>BOCA RATON, FL 33486</b>         | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                    |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br><b>BARON, MARIA C<br/>911 EAST PONCE DE LEON BLVD. #1103<br/>CORAL GABLES, FL 33134</b> | <input type="checkbox"/> Delete                                                  |                                                                                                                                                                    |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                |                                                                                                                                                                    |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                |                                                                                                                                                                    |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                |                                                                                                                                                                    |                                                                                                                                                                                                                                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Delete                                                              | <input type="checkbox"/> Change <input type="checkbox"/> Addition                |                                                                                                                                                                    |                                                                                                                                                                                                                                           |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other life empowered. |                                                                                              |                                                                                  |                                                                                                                                                                    |                                                                                                                                                                                                                                           |  |
| SIGNATURE:  <b>ALBERTO H. HABER</b> <b>3/20/04</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                              |                                                                                  |                                                                                                                                                                    |                                                                                                                                                                                                                                           |  |

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