


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 18, 2005 08:00 AM
Secretary of State

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| DOCUMENT # P03000049970 1. Entity Name MAYTECH HEATING & AIR, INC. |  |
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| Principal Place of Business 5849 MORSE AVE JACKSONVILLE, FL 32244 | Mailing Address 6001-21 ARGYLE FOREST BLVD. JACKSONVILLE, FL 32244 |
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DO NOT WRITE IN THIS SPACE



01132005 No Chg-P CR2E034 (10/03)

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| 4. FEI Number 56-2354020 | Applied For Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |

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| 6. Name and Address of Current Registered Agent MAY, WILLIAM D 5849 MORSE AVE JACKSONVILLE, FL 32244 |
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees

U000000184681
01/20/05-80034-025 150.00

| 10. OFFICERS AND DIRECTORS | |
|--|---|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P MAY, WILLIAM D 5849 MORSE AVE JACKSONVILLE, FL 32244 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D MARY, SUSAN C 5849 MORSE AVE. JACKSONVILLE, FL 32244 |
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Susan C. May - director 1/13/05 (904) 772-7300
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #